



### Syllabus

Session : 2026-27

Class - VI

Subject - English

#### Prescribed Books :

- (a) Sparkle - 6 Frank  
(A multi-skill language and literature course) (EMU Books)
- (b) New Grammar with a Smile - 6 Headword

Month	Working Days	Content
<b>TERM - I (Half Yearly)</b>		
April + May	24 + 13	<b>Literature :</b> A Little World of Mud (Prose) Tribute to Courage (Poem) <b>Grammar :</b> (a) The Sentence (b) Subject and Predicate (c) Noun - Case (Page No. 30 to 33) (d) The Simple Tenses - Present, Past and Future (Uses & Structure) (e) Adjectives (Formation & Degree) <b>Writing Skills</b> - Formal letter (Application + Application for leave) <b>Activity</b> - Earth Matter (Sparkle Pg. 62) <b>Summer Vacation Project :-</b> Prepare a project file based on the topic Adjectives - Kinds & degrees. Support it with pictures.
June + July	04 + 27	<b>Literature :</b> The Ant and The Cricket (Poem) The Railway Children (Prose) <b>Grammar :</b> (a) The Continuous Tenses - Present, Past and Future (Uses & Structure) (b) Pronouns (c) Verbs <b>Writing Skills</b> - Diary entry <b>Vocabulary</b> - Collocations (Pg. no. 159) <b>Activity</b> - Earth Matters (Sparkle Pg. 90)
August + September	23 + 24	<b>Literature :</b> Somebody's Mother (Poem) Wander -thirst (Poem) <b>Grammar :</b> (a) Phrases (b) Modals (c) Conjunctions <b>Writing Skills</b> - Paragraph writing <b>Vocabulary</b> - One word, different parts of speech (Pg. no. 153) <b>Half Yearly Examination</b>

<b>TERM - II (Annual)</b>		
October + November	21 + 20	<p><b>Literature :</b> Little Girls Wiser than Men (Prose) The Painted Ceiling (Poem)</p> <p><b>Grammar :</b> (a) The Perfect Tenses – Present, Past and Future (Uses &amp; Structure) (b) Prepositions (c) Adverbs (d) Voice (Simple present, simple past and simple future) (e) Articles (Definite, Indefinite and omission)</p> <p><b>Writing Skills –</b> (a) Notice writing (Lost and found) (b) Story writing</p> <p><b>Vocabulary –</b> Prefixes and Suffixes (Pg. no. 155)</p> <p><b>Activity –</b> Making To Do lists (Sparkle Pg. 148)</p>
December + January	25 + 23	<p><b>Literature :</b> Tiger Pataudi (Prose) Don't You Quit (Poem) The World We Make (Poem)</p> <p><b>Grammar :</b> (a) Direct and Indirect speech (Assertive sentences only) (b) Subject – Verb Agreement</p> <p><b>Writing Skills –</b> (a) Informal letter Biographical sketch (One common person and a famous personality)</p> <p><b>Activity –</b> Words in context compound Noun (Sparkle Pg. 116)</p> <p><b>Vocabulary –</b> Phrasal Verbs (Pg. no. 161)</p> <p><b>Winter Vacation Project:-</b> Prepare a project file based on the topic conjunctions. Include definitions, types and examples, along with pictures and drawings.</p>
February	22	<b>Revision</b>

<b>EXAMINATION : 2026-2027</b>			
NAME OF THE EXAMINATION	MONTH	MAX MARKS	CHAPTER/TOPICS
<b>Periodic Test - I</b>	JULY	20	<p><b>Section A :</b> Comprehension</p> <p><b>Section B :</b> Writing and Grammar</p> <ol style="list-style-type: none"> <li>1. Formal letter/Diary Entry</li> <li>2. The Sentence</li> <li>3. Subject &amp; Predicate</li> <li>4. Noun (Case)</li> <li>5. The Simple Tense – Present, Past &amp; Future</li> </ol> <p><b>Section C :</b> Literature</p> <ol style="list-style-type: none"> <li>1. A Little world of Mud (Prose)</li> <li>2. Tribute to Courage (Poem)</li> </ol>
<b>Half Yearly</b>	SEP	80	<p><b>Section A :</b> Comprehension</p> <p><b>Section B :</b> Writing and Grammar</p> <ol style="list-style-type: none"> <li>1. Paragraph Writing</li> <li>2. Diary Entry</li> <li>3. Formal Letter</li> <li>4. Adjectives</li> <li>5. The Continuous Tenses – Present, Past &amp; Future</li> <li>6. Pronouns</li> <li>7. Verbs</li> <li>8. Phrases</li> <li>9. Modals</li> <li>10. Conjunctions</li> </ol>

			11. Collocations (Pg. no. 159) 12. One word different parts of speech (Pg. no. 153) <b>Section C : Literature</b> 1. The Ant and The Cricket (Poem) 2. The Railway Children (Prose) 3. Somebody's Mother (Poem) 4. Wander thirst (Poem)
<b>Periodic Test - II</b>	DEC	20	<b>Section A : Comprehension</b> <b>Section B : Writing and Grammar</b> 1. Notice Writing/Story Writing 2. Prepositions 3. The Perfect Tense – Present, Past & Future 4. Prefixes and Suffixes (Pg. no. 155) <b>Section C : Literature</b> 1. Little Girls Wiser than Men (Prose) 2. The Painted Ceiling (Poem)
<b>Annual Exam</b>	FEB - MAR	80	<b>Section A : Comprehension</b> <b>Section B : Writing and Grammar</b> 1. Informal letter 2. Biographical sketch 3. Notice Writing 4. Story writing 5. Adverbs 6. Voice (Simple Present, Simple Past & Simple future) 7. Articles 8. Direct & Indirect speech (Assertive sentences only) 9. Subject – Verb Agreement 10. The Perfect Tenses 11. Phrasal Verbs (Page no. 161) 12. Prefixes & Suffixes (Page no. 155) <b>Section C : Literature</b> 1. The Painted Ceiling (Poem) 2. Tiger Pataudi (Prose) 3. Don't You Quit (Poem) 4. The World We Make (Poem)

### **NOTE**

1. Section C & D to be done in notebook from prose.
2. Read & appreciate, let's discuss to be done in notebook from poem.
3. Rest of exercises from English A book will be done in book only.
4. Value based question should be given after each chapter.
5. Dictation from each chapter to be taken.
6. Figure of speeches should be mentioned after each poem in the notebook. (Any 2-4).
7. Project assigned in the syllabus should be used in **Subject Enrichment** of English.
8. All in one worksheets for Holidays :- Teachers should give holiday homework as per choice from the book prescribed.



## Syllabi

Session : 2026-27

**Class - VI**

**Subject - Hindi**

- निर्धारित पुस्तकें :-**
1. मधुश्री - मधुबन प्रकाशन
  2. कथा कलश - कृति प्रकाशन
  3. व्याकरण पुष्प - ब्लूप्रिंट प्रकाशन

Month	Working Days	Content
अप्रैल + मई	24 + 13	<b>प्रथम सत्र (अर्द्धवार्षिक)</b> <b>मधुश्री-</b> 1. स्वदेश प्रेम (कविता) 2. न्यायमूर्ति हरिपंत (कथा) <b>कथा कलश-</b> 1. सच्चा तीर्थयात्री 2. भिक्षापात्र <b>व्याकरण-</b> 1. भाषा लिपि और व्याकरण 2. वर्ण विचार 3. संज्ञा 4. पर्यायवाची - 'अंधकार' से 'इंद्र' तक । (PT-1) 'फूल' से 'नारी' तक । (अर्द्धवार्षिक) 5. विलोम - 'अधिक' से 'आस्तिक' तक । (PT-1) 'आय' से 'कृतज्ञ' तक । (अर्द्धवार्षिक) 6. वाक्यांशों के लिए एक शब्द - 'जिसके आने की तिथि न हो' से लेकर 'प्रत्येक मास होने वाला' तक । (PT-1) 'जानने की इच्छा रखने वाला' से 'जिसका कोई दोष न हो' तक । (अर्द्धवार्षिक) 7. औपचारिक -पत्र 8. निबंध - 'भारत के गाँव'
जून + जुलाई	04 + 27	<b>मधुश्री-</b> 1. सोनकंठी गौरैया (लेख) 2. कदम मिलाकर चलना होगा (कविता) <b>कथा कलश-</b> 1. चलना ही जिंदगी है <b>व्याकरण-</b> 1. विराम चिह्न 2. मुहावरा - 'अँगूठा दिखाना' से लेकर 'नाक कटना' तक । (अर्द्धवार्षिक) 3. लोकोक्तियाँ - 'आम के आम गुठलियों के दाम' से लेकर 'जैसी करनी वैसी भरनी' तक । (अर्द्धवार्षिक) <b>परियोजना कार्य-</b> 1. रहीम दास जी के 2 दोहे अर्थ सहित लिखिए। 2. वीर रस की कविता लिखिए। 3. 'वन संरक्षण' विषय पर बताते हुए एक आकर्षक पोस्टर तैयार कीजिए।
अगस्त	23	<b>मधुश्री-</b> 1. ननिहाल (संस्मरण) <b>व्याकरण -</b> 1. सर्वनाम

		<p>2. अपठित गद्यांश</p> <p>3. निबंध - वृक्ष हमारे सच्चे मित्र ।</p> <p>4. अनौपचारिक पत्र।</p>
सितम्बर	24	पुनरावृत्ति एवं अर्द्धवार्षिक परीक्षा।
अक्टूबर + नवम्बर	21 + 20	<p style="text-align: center;"><b>द्वितीय सत्र (वार्षिक)</b></p> <p><b>मधुश्री-</b></p> <p>1. दोहाष्टक (प्राचीन कविता)</p> <p>2. माँ गंगा (ललित निबंध)</p> <p>3. प्यार की नींव (कहानी)</p> <p><b>कथा कलश-</b></p> <p>1. वीर अभिमन्यु</p> <p>2. अक्लमंद हंस</p> <p><b>व्याकरण-</b></p> <p>1. विलोम - 'जड़' से 'सरल' तक । (PT-2) 'धनी' से 'समीप' तक । (वार्षिक)</p> <p>2. पर्यायवाची - 'नदी' से 'मित्र' तक । (PT-2) 'मनुष्य' से 'हवा' तक । (वार्षिक)</p> <p>3. वाक्यांशों के लिए एक शब्द - 'जो बोल न सकता हो' से लेकर 'वर्ष में एक बार होने वाला' तक । (PT-2) 'सब कुछ जानने वाला' से लेकर 'जिसका कोई आकार न हो' तक । (वार्षिक)</p> <p>4. विशेषण</p> <p>5. कारक</p> <p>6. मुहावरे - 'नाक में दम करना' से लेकर 'कान भरना' तक । (वार्षिक)</p> <p>7. लोकोक्तियाँ - 'काला अक्षर भैंस बराबर' से लेकर 'हाथ कंगन को आरसी क्या' तक । (वार्षिक)</p> <p>8. पत्र - औपचारिक पत्र / अनौपचारिक पत्र ।</p> <p>9. ऋतुराज बसंत (निबंध)।</p> <p><b>परियोजन कार्य -</b></p> <p>1. सूरदास जी का दो पद अर्थ सहित लिखिए।</p> <p>2. किन्हीं दो दिव्यांगों और उनके मुख्य योगदान। उपलब्धि की सूची बनाइए।</p> <p>3. भारत के किन्हीं दो प्रमुख त्योहारों का सचित्र वर्णन करते हुए आकर्षक पोस्टर तैयार कीजिए।</p>
दिसम्बर + जनवरी	25 + 23	<p><b>मधुश्री-</b></p> <p>1. चमत्कार (एकांकी)</p> <p>2. उन मुश्किलों में मुसकराना धर्म (कविता)</p> <p><b>कथा कलश-</b></p> <p>1. चतुर टॉम</p> <p><b>व्याकरण-</b></p> <p>1. क्रिया</p> <p>2. अपठित काव्यांश</p> <p>3. निबंध - 'विज्ञान वरदान है या अभिशाप' पुनरावृत्ति (PT-2)</p>
फरवरी	22	<p>पुनरावृत्ति एवं वार्षिक परीक्षा</p> <p><b>परियोजना कार्य से संबंधित जानकारी-</b></p> <p>1. परियोजना कार्य से संबंधित सभी कार्य फाइल में करवाए जाएँगे।</p> <p>2. फाइल के प्रथम पृष्ठ पर (कवर पेज) विद्यालय का प्रतीक चिह्न, विद्यालय का नाम, कक्षा अनुक्रमांक, विषय, अध्यापिका का नाम।</p> <p>3. द्वितीय पृष्ठ पर - अभिस्वीकृति (</p>

		4. तृतीय पृष्ठ पर - विषय सूची 5. अगले पृष्ठ पर - परियोजना कार्य <b>निर्देश-</b> अर्द्धवार्षिक में जो फाइल बनेगी, उसी फाइल में वार्षिक परियोजना कार्य का पृष्ठ सम्मिलित किया जाएगा।	
<b>EXAMINATION : 2026-2027</b>			
NAME OF THE EXAMINATION	MONTH	MAX MARKS	CHAPTER/TOPICS
PT - I	July	20	<b>मधुश्री-</b> 1. स्वदेश प्रेम (कविता) 2. न्यायमूर्ति हरिपंत (कथा) <b>कथा कलश-</b> 1. सच्चा तीर्थयात्री 2. भिक्षापात्र <b>व्याकरण-</b> 1. संज्ञा 2. विलोम - 'अधिक' से 'आस्तिक' तक । 3. पर्यायवाची - 'अंधकार' से 'इंद्र' तक । 4. वाक्यांशों के लिए शब्द - 'जिसके आने की तिथि न हो' से लेकर 'प्रत्येक मास होने वाला' तक । आवधिक परीक्षा प्रथम का पाठ्यक्रम (मधुश्री + कथा कलश) अर्द्धवार्षिक परीक्षा में भी सम्मिलित किया जाएगा ।
Half Yearly	SEP	80	<b>पुनरावृत्ति एवं अर्द्धवार्षिक परीक्षा</b>
PT - II	DEC	20	<b>मधुश्री-</b> 1. दोहाष्टक (प्राचीन कविता) 2. माँ गंगा (संस्मरण) <b>कथा कलश-</b> 1. वीर अभिमन्यु 2. अक्लमंद हंस <b>व्याकरण-</b> 1. विशेषण 2. विलोम - 'जड़' से 'सरल' तक । 3. पर्यायवाची - 'नदी' से 'मित्र' तक । 4. वाक्यांशों के लिए एक शब्द - 'जो बोल न सकता हो' से लेकर 'वर्ष में एक बार होने वाला' तक । आवधिक परीक्षा द्वितीय का पाठ्यक्रम (मधुश्री + कथा कलश) वार्षिक परीक्षा में भी सम्मिलित किया जाएगा ।
Annual Exam	FEB - MAR	80	<b>पुनरावृत्ति एवं वार्षिक परीक्षा</b>

**पुस्तकों के लिए निर्धारित दिन :-**

हिन्दी 'अ' मधुश्री	- सोमवार, मंगलवार, बुधवार
पूरक पुस्तिका - कथा कलश	- गुरुवार
व्याकरण पुष्प	- शुक्रवार, शनिवार

**निर्देश :-**

1. हिन्दी 'अ' मधुश्री पाठ्य पुस्तिका में प्रत्येक पाठ के बाद श्रुतलेख व रचनात्मक कार्य कराया जाएगा ।
2. मधुश्री पुस्तिका (पाठ्यक्रम के अंतर्गत) से अभ्यास कार्य तथा व्याकरणिक कार्य भी पूछा जाएगा ।



## Syllabus

Session : 2026-27

**Class - VI**

**Subject - Mathematics**

### Prescribed Books :

(a) Mathematics for Class 6 by R. S. Agrawal (Eighth Edition 2025)

(b) NCERT Text book for Mathematics

(c) Mathematics Lab Manual – Blue Print Education

### **Term - I** ( Half Yearly )

Month	Working Days	Content
April + May	24 + 13	1. Number System Ex. 1A, 1B, 1C (upto Q. 20), 1D (upto Q. 21), 1E (upto Q. 12), 1F, 1G 2. Mathematical Patterns Ex. 2 3. Whole Numbers Ex. 3A, 3B, 3C <b>Activity 1 :-</b> To verify that addition is commutative for whole numbers by paper cutting and pasting.
June + July	04 + 27	3. Whole Number Ex. 3D (Q. 1 to 6), Ex. 3E (Q. 1 to 10), 3F 4. Prime Time Ex. 4A, 4B, 4C 7. Fractions Ex. 7A, 7B, 7C, 7D
August	23	7. Fractions Ex. 7E, 7F, 7G, 7H 8. Decimals Ex. 8A, 8B, 8C, 8D, 8E, 8F
September	24	<b>Activity 5 :-</b> To show addition and subtraction of decimals on a grid paper by shading. Algebraic Expressions Introduction and notes Revision + Half Yearly Exam. <b>Note :-</b> Additional topic (not in book) : In Algebraic Expressions Introduction and notes will be given by the subject teacher and not to be assessed in Exam.
<b>Term - II</b> (Annual )		
October	21	5. Number Play Ex. 5 6. Integers Ex. 6A, 6B, 6C
November	20	6. Integers Ex. 6D, 6E 9. Lines and angles Ex 9A, 9B Quadrilaterals Introduction and notes

		10. Constructions Ex. 10A, 10B, 10C
December	25	11. Symmetry Ex. 11A, 11B, 11C 12 Perimeter and Area Ex. 12A, 12B, 12C (Excluded), 12D, 12E <b>Activity 21 :-</b> (a) To derive the formula for perimeter of a rectangle. (b) To derive the formula for area of a rectangle. 13. Data Handling Ex. 13A, 13B (Excluded), 13C, 13D <b>Activity 22 :-</b> To collect the data and draw a bar graph to represent them.
January + February	23 + 22	Linear equation – Introduction and notes Ratio and Proportion – Introduction and notes Revision + Annual Exam. <b>Note :-</b> Additional topic (not in book) : Quadrilaterals, Linear Equations and Ratio and Proportion Introduction and notes to be given by the subject teacher and it will not be assessed in Examination. <b>Half yearly chapters to be included in Annual Exam :</b> Ch. 4 : Prime Time Ch. 8 : Decimals

<b>EXAMINATIONS : 2026-2027</b>			
<b>NAME OF THE EXAMINATION</b>	<b>MONTH</b>	<b>MAX MARKS</b>	<b>CHAPTER/TOPICS</b>
<b>P T - I</b>	JULY	20	Ch. 1 : Number System Ch. 2 : Mathematical Patterns Ch. 3 : Whole Numbers
<b>Half Yearly</b>	SEP	80	Ch. 1 : Number System Ch. 2 : Mathematical Patterns Ch. 3 : Whole Numbers Ch. 4 : Prime Time Ch. 7 : Fractions Ch. 8 : Decimals
<b>P T - II</b>	DEC	20	Ch. 5 : Number Play Ch. 6 : Integers Ch. 9 : Lines and Angles
<b>Annual Exam</b>	FEB - MAR	80	Ch. 5 : Number Play Ch. 6 : Integers Ch. 9 : Lines and Angles Ch. 10 : Constructions Ch. 11 : Symmetry Ch. 12 : Perimeter & Area Ch. 13 : Data Handling (Ch. 4 Prime Time and Ch. 8 Decimals will be included from HY)



**Syllabi**  
**Session : 2026-27**  
**Class : VI**  
**Subject : Science**

**Prescribed Book :**

(a) Science Fiesta – Headword

<b>PHYSICS</b>		
<b>Month</b>	<b>Working Days</b>	<b>Content</b>
April + May + June	24 + 13 + 04	<b>Chapter 5</b> : Measurement of Length and Motion <b>Activity 1</b> : To measure the length of curved line <b>Activity 2</b> : To study the different types of motion in your surrounding (clock, wheel of car, motion of a fan, etc.)
July + August	27 + 23	<b>Chapter 7</b> : Temperature and its Measurement <b>Activity 3</b> : How do we feel hot and cold? <b>Activity 4</b> : To show conduction of heat in a metal rod <b>Revision + P.T. – I</b>
September	24	<b>Revision + Half Yearly Exam.</b>
October + November	21 + 20	<b>Chapter 4</b> : Exploring Magnets <b>Activity 5</b> : To investigate that a freely suspended magnet always aligns in north-south direction. <b>Activity 6</b> : To find the poles of a magnet <b>Activity 7</b> : To investigate attraction and repulsion between the poles of two magnets.
December	25	<b>Chapter 12</b> : Beyond the Earth <b>Activity 8</b> : Draw and explain different constellation of stars <b>Revision + PT – II</b>
January + February	23 + 22	<b>Revision + Annual Exam.</b>

<b>EXAMINATION : 2026-2027</b>		
<b>NAME OF THE EXAMINATION</b>	<b>MONTH</b>	<b>CHAPTER/TOPICS</b>
<b>Periodic Test - I</b>	July	<b>Chapter 5</b> : Measurement of Length and Motion
<b>Half Yearly</b>	SEP	<b>Chapter 5</b> : Measurement of Length and Motion <b>Chapter 7</b> : Temperature and its Measurement Activities done during classes will come in practical examination.
<b>Periodic Test - II</b>	DEC	<b>Chapter 4</b> : Exploring Magnets
<b>Annual Exam</b>	FEB - MAR	<b>Chapter 4</b> : Exploring Magnets <b>Chapter 12</b> : Beyond the Earth Activities done during classes will come in practical examination.

<b>CHEMISTRY</b>		
<b>Month</b>	<b>Working Days</b>	<b>Content</b>
April + May + June	24 + 13 + 04	<b>Chapter 1 :</b> The Wonderful World of Science <b>Activity 1 :</b> My Laboratory friend- To draw and write uses of :- (i) Test tube                      (ii) Beaker                      (iii) Funnel (iv) Tri-pod stand              (v) Wire gauge              (vi) Sprit lamp
July + August	27 + 23	<b>Chapter 9 :</b> Methods of Separation in Everyday Life <b>Activity 2 :</b> To find out how much solute can be added to a given solvent. <b>Activity 3 :</b> To separate a solid–solid mixture of sand and camphor by sublimation. <b>Activity 4 :</b> To separate a mixture of mustard oil and water. <b>Activity 5 :</b> To separate a mixture of sand, salt and water. <b>Revision + PT-I</b>
September	24	<b>Revision and Half Yearly Exam.</b>
October + November	21 + 20	<b>Chapter 6 :</b> Materials Around Us <b>Activity 6 :</b> To classify the following materials (Pepper powder, diesel, sugar, talc powder, tea powder, washing powder, chalk powder, saw dust, vinegar, etc.) any four need to be shown as soluble or insoluble.
December	25	<b>Chapter 8 :</b> A Journey through states of water <b>Activity 7 :</b> To explore the factor that affect the rate of evaporation. <b>Revision + PT - II</b>
January + February	23 + 22	<b>Revision + Annual Exam.</b>

<b>EXAMINATION : 2026-2027</b>		
<b>NAME OF THE EXAMINATION</b>	<b>MONTH</b>	<b>CHAPTER/TOPICS</b>
<b>Periodic Test - I</b>	July	<b>Chapter 1 :</b> The Wonderful World of Science
<b>Half Yearly</b>	SEP	<b>Chapter 1 :</b> The Wonderful World of Science <b>Chapter 9 :</b> Methods of Separation in Everyday Life Activities done during classes will come in practical examination.
<b>Periodic Test - II</b>	DEC	<b>Chapter 6 :</b> Materials Around Us
<b>Annual Exam</b>	FEB - MAR	<b>Chapter 6 :</b> Materials Around Us <b>Chapter 8 :</b> A Journey through states of water Activities done during classes will come in practical examination.

**BIOLOGY**

Month	Working Days	Content
April + May + June	24 + 13 + 04	<b>Chapter 2</b> : Diversity in Living World <b>Activity 1</b> : Collect different leaves from various plants and write the type of venation found in them. <b>Activity 2</b> : Collect at least ten pictures of plants & animals and categories them on the basis of habitat and write at least three features of their habitat.
July + August	27 + 23	<b>Chapter 3</b> : Mindful Eating : A Path to a Healthy Body <b>Activity 3</b> : Test for sugar <b>Activity 4</b> : Test for starch <b>Activity 5</b> : Test for fat <b>Revision PT - I</b>
September	24	<b>Revision and Half-Yearly Exam.</b>
October	21	<b>Chapter 10</b> : Living Creatures : Exploring their characteristics <b>Activity 6</b> : To show that plant response to stimuli.
November + December	20 + 25	<b>Chapter 11</b> : Nature's Treasures <b>Activity 7</b> : Collect various types of rocks, identify their types and write two uses of each in a file. <b>Revision + PT - II</b>
January + February	23 + 22	<b>Revision + Annual Exam.</b>

EXAMINATION : 2026-2027		
NAME OF THE EXAMINATION	MONTH	CHAPTER/TOPICS
Periodic Test - I	July	<b>Chapter 2</b> : Diversity in Living World
Half Yearly	SEP	<b>Chapter 2</b> : Diversity in Living World <b>Chapter 3</b> : Mindful Eating : A Path to a Healthy Body Activities done during classes will come in practical examination.
Periodic Test - II	DEC	<b>Chapter 10</b> : Living Creatures : Exploring their characteristics
Annual Exam	FEB - MAR	<b>Chapter 10</b> : Living Creatures : Exploring their characteristics <b>Chapter 11</b> : Nature's Treasures Activities done during classes will come in practical examination.

- Note :-** 1. Definition of each chapter to be included by the teacher according to the chapter.  
2. Diagrams to be drawn according to the chapter.

**Art Integrated Project :-**

**Half - Yearly**

1. Compare the nutritional value of homemade food and packaged food items. Make a list of 15 items.

**Annual**

2. Design a simple water filtration system using easily available materials.

OR

3. Construct a rain water harvesting model showing how water is collected, stored and used efficiently.

SCIENCE EXAMINATION : 2026-2027		
NAME OF THE EXAMINATION	MONTH	MAX MARKS
Periodic Test - I	July	20
Half Yearly	SEP	80
Periodic Test - II	DEC	20
Annual Exam	FEB - MAR	80



## Syllabi

Session : 2026-27

Class : VI

Subject : Social Science (Geography)

### Prescribed Books:-

A. Pathways to Social Science-6 (Frank Educational Aids)

B. Candid Map skills

Month	Working Days	Content
April + May	24 + 13	<b>Chapter - 1 : Locating places on the Earth</b> <b>Omitted Qs :</b> E- 4, 8, 9, 10 & F-1, 8 <b>Diagram :</b> 1. Compass rose 2. Conventional signs and symbols (International boundary, State boundary, River , Forest, Lake, reservoir. PO, PS). <b>Map Work:</b> 1. Picture Study (Included in Map) (Page – 16) 2. Important Latitudes and Longitudes (Equator, Prime Meridian, International Dateline, Indian Standard time) – (World Map) <b>Subject Enrichment Activities :</b> <b>Chapter - 1 : Locating places on the Earth</b> <b>Activity –</b> <ul style="list-style-type: none"><li>• Draw a simple globe and mark Equator, North Pole, South Pole. (Scrapbook/File)</li></ul>
June + July	04 + 27	<b>Chapter-2 : Oceans and Continents (Till Page No. 21)</b> <b>Omitted Qs.</b> D-6, 7 & E-1,3 & 4 <b>Diagram :</b> Draw a labelled diagram of “The Realms of the Biosphere” <b>Map Work:</b> 1. On an outline Map of the World, mark the continents and the Oceans. 2. On the same map, Mark the following: Isthmus of Panama, Red sea, Isthmus of Suez, Mediterranean Sea, Green Land, New Zealand <b>Subject Enrichment Activities :</b> <b>Chapter-2 : Oceans and Continents (Till Page No. 21)</b> <b>Activity –</b> <ul style="list-style-type: none"><li>• Colour the world map and label 7 continents and 5 oceans. (Scrapbook/File)</li></ul>
August	23	<b>Chapter-2 : Oceans and Continents (Till Page No. 22 to 27)</b>
September	24	<b>Revision and Half yearly Exam.</b>
October + November	21 + 20	<b>Chapter-3 : Landforms and Life (Till Page No. 39)</b> <b>Omitted Qs :</b> E – 3 <b>Diagram :</b> An Erupting Volcano <b>Map Work:</b> On an Outline Map of the World, Mark the following: 1. Mountains – Andes, Himalayas 2. Plateaus – Deccan, Tibetan 3. South American Plate, Eurasian plate, African Plate
December	25	<b>Chapter-3 : Landforms and Life (Till Page No. 40 to 42)</b> <b>Subject Enrichment Activities :</b> <b>Chapter-3 : Landforms and Life (Till Page No. 40 to 42)</b>

		<b>Activity -</b> <ul style="list-style-type: none"> <li>Draw any three landforms and write few lines about each. (Scrapbook/File)</li> </ul>
January + February	23 + 22	<b>Revision and Annual Exam.</b>

### (Geography (Candid Maps skill))

**Topics :-**

1. The Solar system (Project work)
2. Revolution of the Earth and the seasons (project work)
3. World Heat Zones (Project work) + Grid of Parallels & Meridians
4. Conventional signs & Symbols (teachers to follow old edition for completing the work)
5. Continents and oceans of the world  
Extra Activity ((Note:- As it is not there in the old edition of map skill the teacher has to complete extra map)
6. N. A.
7. India Political (States & Capital in the practice)
  - (i) India Physical Division (I) (with practice as per syllabus)
  - (ii) India Physical Division (II) (with practice as per syllabus)
8. N.A.

EXAMINATION : 2026-2027			
NAME OF THE EXAMINATION	MONTH	MAX MARKS	CHAPTER/TOPICS
PT - I	July	20	1. Locating places on the Earth
Half Yearly	SEP	80	1. Locating places on the Earth 2. Oceans and Continents
PT - II	DEC	20	3. Landforms and Life
Annual Exam	FEB - MAR	80	1. Locating places on the Earth 2. Oceans and Continents 3. Landforms and Life

**Note :-**

**Term 1** - All map of term 1 will be included in Half Yearly.

**Term 2** - All map of term 2 will be included in Annual Exam.



## Syllabi

Session : 2026-27

Class : VI

Subject : Social Science (History)

### Prescribed Books :-

A. Pathways to Social Science-6 (Frank Educational Aids)

B. Candid Map skill

Month	Working Days	Content
April + May	24 + 13	Chapter 4 : Timelines and sources of History <b>Map work</b> : Paleolithic & Neolithic sites of India: locate the following Paleolithic & Neolithic sites on the political map of India- (a) Burzahom (b) Chirand (c) Ratnagiri (d) Bhimbetka <b>Subject Enrichment Activities</b> : Chapter 4 : Timelines and sources of History <b>Activity</b> - <ul style="list-style-type: none"><li>• Make a timeline of your life showing 5 important events. (Scrapbook/File)</li></ul> <b>IDP</b> : The Solar System <b>History</b> : Write and Paste Pictures on India's contribution in the exploration of Solar System. <b>Geography</b> : Describe and Paste Picture about the different planets in the Solar System. <b>Civics</b> : Analyse the role of ISRO in National Development.
June + July	04 + 27	Chapter 5 : India, That is Bharat <b>Subject Enrichment Activities</b> : Chapter 5 : India, That is Bharat <b>Activity</b> - <ul style="list-style-type: none"><li>• Draw the map of India and mark the states. Write two facts about any five states. (Scrapbook/File)</li></ul>
August	23	Chapter 6 : The Beginnings of Indian Civilisation <b>Omitted Qs</b> : F-5 <b>Map work</b> : Locate the following important centres of Harappan civilization on the political map of India - (a) Kalibangan (b) Mohenjodaro (c) Dholavira (d) Lothal <b>Subject Enrichment Activities</b> : Chapter 6 : The Beginnings of Indian Civilisation <b>Activity</b> - <ul style="list-style-type: none"><li>• Draw a Harappan house or drainage system and write 2-3 features. (Scrapbook/File)</li></ul>
September	24	<b>Revision and Half yearly Exam.</b>
October + November	21 + 20	Chapter 7 : India's Cultural Roots <b>Omitted Qs</b> : F-6 <b>Map work</b> : Locate the following sites on a political map of India - (a) Hastinapur (b) Indraprastha (c) Kurushetra (d) Kosala <b>Subject Enrichment Activities</b> :

		Chapter 7 : India's Cultural Roots <b>Activity -</b> <ul style="list-style-type: none"> <li>Draw any cultural symbol of India and write two lines. (Scrapbook/File)</li> </ul>
December	25	Chapter 8 : Unity in Diversity Or Many in the One <b>Subject Enrichment Activities :</b> Chapter 8 : Unity in Diversity Or Many in the One <b>Activity -</b> <ul style="list-style-type: none"> <li>Make a chart showing different languages, dresses, or festivals of India.</li> </ul> <b>IDP :-</b> <b>Topic - The Harappan Civilization.</b> <b>History :-</b> Write and Paste Picture on the beginning and the decline of the Harappan Civilization <b>Geography :-</b> On a Political Map of Asia Show the important centres and trade routes of the Harappan Civilization. <b>Civics :-</b> Describe and paste pictures about the features of Harappan civilization.
January + February	23 + 22	<b>Revision of Annual Exam.</b>

### Note

- Hots based questions will be discussed in class and given is the notebook (any one) [Not to be given in exams]
- Map work mentioned in syllabus to be given in Examination.
- P.T. -I course will not be included in Half Yearly Exam.

### History Candid Map Skill

#### **Topic :-**

- Some important Archaeological sites.
- Indus Valley Civilization.
- The Mahajanapadas.
- The Time of Ashoka.
- The Mauryan Empire.
- Kanishka's and Shaka's Kingdoms.
- Gupta Kingdoms.
- Kingdom of Harsha.
- The Peninsular AD 500 – 800.

<b>EXAMINATION : 2026-2027</b>			
<b>NAME OF THE EXAMINATION</b>	<b>MONTH</b>	<b>MAX MARKS</b>	<b>CHAPTER/TOPICS</b>
<b>PT - I</b>	July	20	Chapter 4 : Timelines and sources of History
<b>Half Yearly</b>	SEP	80	Chapter 5 : India, That is Bharat Chapter 6 : The Beginnings of Indian Civilisation Hots based question will be discussed in class and given in the note book (Not to be given in exams) Only map work mentioned is syllabus to be given in examination.
<b>PT - II</b>	DEC	20	Chapter 7 : India's Cultural Roots
<b>Annual Exam</b>	FEB - MAR	80	Chapter 7 : India's Cultural Roots Chapter 8 : Unity in Diversity Or Many in the One



**Syllabi**  
**Session : 2026-27**  
**Class : VI**

**Subject : Social Science (Civics)**

**Prescribed Books:-**

A. Pathways to Social Science-6 (Frank Educational Aids)

Month	Working Days	Content
April + May	24 + 13	Chapter 9 : Family and Community <b>Omitted Qs</b> : E-4, F-4 <b>Subject Enrichment Activities</b> : Chapter 9 : Family and Community <b>Activity</b> - <ul style="list-style-type: none"><li>• Draw a family tree and write the role of each member. (Scrapbook/File)</li></ul>
June + July	04 + 27	Chapter 10 : Grassroots Democracy – Part 1 Governance <b>Omitted Qs</b> : F-3, 6 <b>Subject Enrichment Activities</b> : Chapter 10 : Grassroots Democracy – Part 1 Governance <b>Activity</b> - <ul style="list-style-type: none"><li>• Write three duties of a good citizen and paste some pictures related to it. (Scrapbook/File)</li></ul>
August	23	Chapter 11 : Grassroots Democracy – Part 2 Local Government in Rural Areas <b>Omitted Qs</b> : E-4, F-3, 5 <b>Subject Enrichment Activities</b> : Chapter 11 : Grassroots Democracy – Part 2 Local Government in Rural Areas <b>Activity</b> - <ul style="list-style-type: none"><li>• Draw a Gram Panchayat meeting scene and describe about it. (Scrapbook/File)</li></ul>
September	24	<b>Revision and Half yearly Exam.</b>
October	21	Chapter 12 : Grassroots Democracy – Part 3 Local government in Urban Areas <b>Omitted Qs</b> : D-3, 6, E-3, 6 <b>Subject Enrichment Activities</b> : Chapter 12 : Grassroots Democracy – Part 3 Local government in Urban Areas <b>Activity</b> - <ul style="list-style-type: none"><li>• Write three services provided by Municipal Corporation. (Scrapbook/File)</li></ul>
November	20	Chapter 13 : The value of Work <b>Subject Enrichment Activities</b> : Chapter 13 : The value of Work <b>Activity</b> - <ul style="list-style-type: none"><li>• Draw or paste pictures of different occupations. (Scrapbook/File)</li></ul>
December	25	Chapter 14 : Economic Activities Around Us <b>Omitted Qs</b> : E-4 <b>Subject Enrichment Activities</b> : Chapter 14 : Economic Activities Around Us <b>Activity</b> - <ul style="list-style-type: none"><li>• Make a chart showing Primary, Secondary, Tertiary activities with pictures and examples.</li></ul>

January + February	23 + 22	<b>Revision and Annual Exam.</b>
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**Note :-** Hots based questions will be discussed in class and given in the notebook (any one) [Not to be given in exams]

<b>EXAMINATION : 2026-2027</b>			
<b>NAME OF THE EXAMINATION</b>	<b>MONTH</b>	<b>MAX MARKS</b>	<b>CHAPTER/TOPICS</b>
<b>PT - I</b>	July	20	Chapter 9 : Family and Community
<b>Half Yearly</b>	SEP	80	Chapter 10 : Grassroots Democracy – Part 1 Governance Chapter 11 : Grassroots Democracy – Part 2 Local Government in Rural Areas
<b>PT - II</b>	DEC	20	Chapter 12 : Grassroots Democracy – Part 3 Local government in Urban Areas Chapter 13 : The value of Work
<b>Annual Exam</b>	FEB - MAR	80	Chapter 13 : The value of Work Chapter 14 : Economic Activities Around Us



**SUNBEAM ACADEMY, VARANASI**  
**Computer Science Syllabus [2026-27]**  
**Class 6**  
**(Book-TRACKPAD Ver 2.1 by Orange )**

<b>COURSE - TERM I</b>					
<b>Month</b>	<b>Working Days</b>	<b>Chapters</b>	<b>School Work</b>	<b>No. of Minimum Periods</b>	<b>Lab Work</b>
April + May	24 + 13	1. Fundamentals of Computer	Assess Yourself	4	Lab Activity
		4. Krita – An Introduction	Assess Yourself	4	Activity Section
		Periodic Assessment I (pg-45)	-	-	-
June + July	04 + 27	2. Formulas and Functions in Excel 2016	Assess Yourself Coding Zone	6	Lab Activity
		3. Charts in Excel 2016	Explanation In the Lab	3	Activity Section
Aug	23	5. Learn HTML5 and CSS3	Assess Yourself	6	Activity Section
		6. Formatting a Webpage	Explanation In the Lab	3	Activity Section
		7. Introduction to Mobile Apps	Assess Yourself Coding Zone	2	Lab Activity
September	24	<b>Revision &amp; HY Examination</b>			
October + November	21 + 20	9. Algorithm, Flowchart and Mind Maps	Assess Yourself	3	Activity Section
		10. Introduction to Python	Assess Yourself	6	Activity Section
December	25	8. Internet Services	Assess Yourself	3	Activity Section
		11. Intelligence and AI Approaches	Assess Yourself	4	Activity Section
January + February	23 + 22	<b>Revision + Practical Exams</b>			

**EXAMINATION : 2026-2027**

<b>NAME OF THE EXAMINATIONS</b>	<b>MONTH</b>	<b>MAX MARKS</b>	<b>CHAPTER / TOPICS</b>
<b>UNIT TEST I</b>	JULY	10	1. Fundamentals of Computer. 4. Krita – An Introduction
<b>HALF-YEARLY</b>	SEPTEMBER	10	<b>Practical Exams</b> –2. Formulas And Functions in Excel 2016 3. Charts in Excel 2016 5. Learn HTML5 and CSS3
		30	<b>Theory Exams-</b> 2. Formulas and Functions in Excel 2016. 5. Learn HTML5 and CSS3 7. Introduction to Mobile Apps
<b>UNIT TEST II</b>	DECEMBER	10	8. Internet Services 9. Algorithm, Flowchart and Mind Maps
<b>ANNUAL</b>	FEB-MAR	10	<b>Practical Exams</b> - 6. Formatting a Webpage 10. Introduction to Python
		30	<b>Theory Exams-</b> 8. Internet Services 10. Introduction to Python 11. Intelligence and AI Approaches



## संस्कृत पाठ्यक्रम

(सत्र : 2026 – 2027)

कक्षा – 6

पुस्तक का नाम – सुप्रभातम्  
प्रकाशन – कार्डोवा

### अर्द्धवार्षिक पाठ्यक्रम

माह	कार्य दिवस	विवरण
April + May	24 + 7	पाठा:1- संस्कृत - वर्णमाला पाठा:2- शब्द - परिचय: (शब्दज्ञानम्- पुल्लिंगम्, स्त्रीलिंगम् , नपुंसकलिंगम्) व्याकरणम् - 1. संख्या - एकतः विंशतिः पर्यन्तम् (1-20) 2. शब्दरूपाणि - राम (अकारांत पुल्लिंग) 3. सर्वनाम रूपाणि - तत् (पुल्लिंग) 4. धातुरूपाणि - गम् (लट्, लृट् लकारे च) 5. दिनानाम् नामानि - सोमवासरः से रविवासरः तक। 6. फलानाम् नामानि - नारिकेलम् , द्राक्षा, सेवम् , आम्रम् , जम्बूफलम् ।
June + July	04 + 27	पाठा:3 - स्वभावेन परोपकारी भवेत् (करण-कारकम् - तृतीया विभक्ति) अपठित अवबोधनम् - पञ्चविंशतिः शब्दपरिमितः एकः सरलः गद्यांशः (एकपदेन उत्तरत) रचनात्मक कार्यम् - चित्रवर्णनम्, संवादलेखनम् । परियोजना कार्य - अपने परिवार के सदस्यों के नाम लिखिए तथा उनके चित्र भी चिपकाइए।
August	23	पाठा:4 - विद्या ज्ञानाय धनं दानाय च (संप्रदान-कारकम् चतुर्थी विभक्ति) पर्यायवाची शब्दाः - कमलम्, अश्वः, राजा, सूर्यः, वृक्षः। विपर्ययाः - सुखम्, प्रकाशः, दिवा, सत्यम्, प्रियः
September	24	पुनरावृत्ति / अर्द्धवार्षिक परीक्षा
October	21	वार्षिक पाठ्यक्रम पाठा:1 - सः ग्रामं गच्छति (कर्म -कारकम्) (द्वितीया विभक्ति) व्याकरणम् :- 1. संख्या - एकतः त्रिंशत् पर्यन्तम् (1-30) 2. समय - एकवादनात् - द्वादशवादनम् पर्यन्तम् 3. शब्दरूपाणि - लता (स्त्रीलिंग) 4. सर्वनाम रूपाणि - तत् (स्त्रीलिंग) 5. धातुरूपाणि - खाद् (लट्, लृट् लकारे च) 6. वर्णानाम् नामानि - श्वेतः से पियाकः तक (पृष्ठ सं० - 128) 7. शरीर के अंगों के नाम - नेत्रम्, नखः, दन्तः, हस्तः, नासिका
November	20	पाठा:2 - उद्याने वृष्टिः (अधिकरण - कारकम् सप्तमी विभक्ति) पाठा:3 - परिश्रमात् विना सफलता न भवति (अपादान-कारकम् पञ्चमी विभक्ति) व्याकरणम् - पर्यायवाची शब्दाः - रात्रिः, वायुः, वानरः, आकाशः, चंद्रः। विपर्ययाः - प्राचीनः, सुखम्, दूरम्, जनकः, मित्रम् ।

		परियोजना कार्यम् - पाठ्यक्रम में दिए गए पाँच शरीर के अंगों के चित्र बनाकर उनका नाम संस्कृत में लिखिए। (फाइल में)
December	25	पाठा:4 - अस्माकम् राष्ट्रम् (संबंधकारकः, षष्ठी विभक्ति) अपठित अवबोधनम् - पञ्चविंशतिः शब्दपरिमितः एकः सरलः गद्यांशः (एकपदेन उत्तरत) रचनात्मक कार्यम् - चित्रवर्णनम्, संवादलेखनम्
January + February	23 + 22	पुनरावृत्ति / वार्षिक परीक्षा

EXAMINATION : 2026-2027			
NAME OF THE EXAMINATION	MONTH	MAX MARKS	CHAPTER/TOPICS
PT - I	July	20	पाठा: - संस्कृत - वर्णमाला व्याकरणम् - 1. शब्दरूप - राम 2. धातुरूप - गम् (लट्लकारः, लृट्लकारे च) 3. दिनों के नाम 4. फलों के नाम
Half Yearly	SEP	40	April to August syllabus
PT - II	DEC	20	पाठा: - सः ग्रामं गच्छति। व्याकरणम् - 1. शब्दरूप - लता 2. धातुरूप - खाद् (लट्लकारः, लृट्लकारे च) 3. पर्यायवाची शब्दाः 4. विपर्ययाः 5. वर्णानाम् नामानि (रंगों के नाम)
Annual Exam	FEB - MAR	40	October to December syllabus



## Syllabi

Session : 2026-27

**Class - VI**

Subject - G. K.

### Prescribed Books :

(a) Candid Anytime G K (A Book of General Knowledge & IQ)

**Publisher** - Evergreen Publication (India) Ltd.

Month	Working Days	Content
<b><u>Term - I</u></b>		
April + May	24 + 13	<b>Unit I - Incredible India</b> Page no. 5 to 12 <b>Unit II - The World Around us</b> Page no. 13 to 17
June + July	04 + 27	<b>Unit II - The World Around us</b> Page no. 18 <b>Unit III - Animal Kingdom</b> Page no. 19 <b>Unit III - Animal Kingdom</b> Page no. 20 to 24 Revision Test Paper - 1 (Pg. no. 25) Revision of PT-I
August	23	<b>Unit IV - Plant Kingdom</b> Page no. 26 to 32 <b>Unit X - Tickle Your Brain</b> Page no. 59
<b>September</b>	<b>24</b>	<b>Revision and Half Yearly Exam.</b>
<b><u>Term - II</u></b>		
October	21	<b>Unit V - Sports</b> Page no. 33 to 36 <b>Unit VI - Science and Technology</b> Page no. 37 to 43
November	20	<b>Unit VI - Science and Technology</b> Page no. 44, 45 Revision Test Paper - 2 (Pg. no. 46) <b>Unit VII - Language and Literature</b> Page no. 47 to 51 <b>Unit VIII - Environment</b> Page no. 52 to 55 Revision of PT-II
December	25	<b>Unit IX - General Awareness</b> Page no. 56 to 58 (Pg. 59 Only discussion and activity to be done) <b>Unit X - Tickle Your Brain</b> Page no. 60, 61 <b>Revision Test Paper - 3 (Pg. no. 62)</b>
January + February	23 + 22	<b>Revision and Annual Exam.</b>

<b>EXAMINATION : 2026-2027</b>			
<b>NAME OF THE EXAMINATION</b>	<b>MONTH</b>	<b>MAX MARKS</b>	<b>CHAPTER/TOPICS</b>
<b>P T - I</b>	July	10	Page no. 5 to 16 + Current Affairs
<b>Half Yearly</b>	SEP	40	Page no. 17 to 32 & 58 + Current Affairs
<b>P T - II</b>	DEC	10	Page no. 33 to 43 + Current Affairs
<b>Annual Exam</b>	FEB - MAR	40	Page no. 44 to 58 & 60 to 62 + Current Affairs

**Note :-**

1. PT-1 syllabus will not be included in Half Yearly Exam.
3. PT-2 syllabus will not be included in Annual Exam.

**SUNBEAM ACADEMY SAMNEGHT**  
**STEM SYLLABUS**  
**SESSION : 2026-27**  
**CLASS VI**

<b>MONTH</b>	<b>NUMBER OF PERIODS</b>	<b>MODULE NAME</b>
<b>APRIL + MAY</b>	05	Click-Cloak
<b>JULY+AUG</b>	08	Windmill
<b>SEPTEMBER</b>	<b>HALF YEARLY ASSESSMENT</b>	
<b>OCT+NOV</b>	08	Land-Yacht
<b>DEC+JAN</b>	08	Fly wheeler & Pro-bot ( Activity )
<b>FEBRUARY</b>	<b>ANNUAL ASSESSMENT</b>	

**SUNBEAM ACADEMY SRN, DKD, KP**  
**STEM SYLLABUS**  
**SESSION : 2026-27**  
**CLASS VI**

<b>MONTH</b>	<b>NUMBER OF PERIODS</b>	<b>MODULE NAME`</b>
<b>APRIL +MAY</b>	<b>5</b>	<b>Tynkering with Geometry ( Coding )</b>
<b>JULY + AUG</b>	<b>8</b>	<b>Herculean Machine ( Engineering )</b>
<b>SEPTEMBER</b>	<b>HALF YEARLY ASSESSMENT</b>	
<b>OCT+ NOV</b>	<b>8</b>	<b>Robotment 101 (DKD)</b>
		<b>Level Crossing Bar (Engineering Design) (KP and SRN)</b>
<b>DEC + JAN</b>	<b>8</b>	<b>Vision Training (AI)</b>
<b>FEBRUARY</b>	<b>ANNUAL ASSESSMENT</b>	



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## Syllabi

Session : 2026-27

**Class - 6**

**Subject : Music**

**Note :-** This music curriculum is designed to inculcate an aesthetic feeling in the children.

**"Music gives a soul to the universe and wings to the mind"**

Month	Working Days	Content
April + May + June	22 + 21 + 6	1. English Song - O give thanks ..... to The Lord ..... 2. प्रार्थना गीत - हे जगदाता विश्व विधाता ..... (Morning assembly) 3. पं० विष्णु दिगम्बर पलुस्कर - संक्षिप्त जीवन परिचय 4. राग भूपाली - परिचय, आरोह, अवरोह, पकड़, सरगम गीत (Music class)
July + August	18 + 23	1. राग भूपाली - छोटा खयाल, स्थाई + अन्तरा "नमन कर चतुर श्री गुरु चरणा" 2. एक ताल - परिचय, ठाह लय (with hand beats) 3. मातृभूमि वन्दना - (1) वन्दना के इन स्वरोँ ..... (2) कोटि-कोटि कंठों ने गाया .... 4. गीत - गीत गाता चल, ओ साथी गुनगुनाता चल ..... (Music class)
September	12	Revision
October + November	20 + 24	1. प्रार्थना गीत - सहारा मुझको चाहिए, सहारा दो मेरे खुदा ..... 2. प्रेरणा गीत - वैष्णव जन तो तेने कहिए ..... (Morning assembly) 3. Children's day song - बच्चे मन के सच्चे ..... 4. राग आधारित भजन - (1) विनती सुनिये नाथ हमारी ..... (2) श्री रामचन्द्र कृपालु भज मन .....
December + January	13 + 19	1. Christmas Carol - We wish ..... you A Merry ..... 2. प्रेरणा गीत - आ चल के तुझे मैं लेके चलूँ ..... 3. राग भूपाली - आलाप + तान 4. देशभक्ति गीत - (1) जय जन भारत जन मन अभिमत ..... (2) हो जाओ तैयार साथियों .....
February	18	Revision



**Syllabi**  
Session : 2026-27  
**Class - 6**  
Subject - **Physical Education**

Month	Working Days	Content
April + May + June + July	22 + 21 + 6 + 18	1. Introduction to Physical Fitness 2. Measurement height & weight 3. Safety first (Recreational) 4. Importance of warm up, stretching and cool down 5. Understand The Rule and Regulation 6. Kho - Kho - Pole turns and covering 7. Kho - Kho - Dodging 8. Kho - Kho - The game 9. Kho - Kho - The match day 10. Drill & basic knowledge of - N.C.C 11. Number games (Recreational) 12. Practice match - Carrom + Chess + T. T. etc. 13. Aerobic exercise 14. Basketball Dribbling and passing. 15. Understand the rules & regulation of chess game 16. Chess practice matches between the students 17. Sports quiz (Indoor activities) 18. Seven stones (Recreational)
August + September + October + November	23 + 12 + 20 + 24	19. Sansad khel-kud competition 20. Yoga - Lucust posture 21. Yoga - Shoulder stand posture 22. Tug - of - war 23. Game and fun activities (Recreational) 24. Understand the rules & regulation of carrom games 25. Carrom practice matches between the students 26. Zumba activity 27. Football - Ball control - Ariel & bounce ball (Only SG, KP) 28. Football - Ball control, dribbling and passing (Only SG, KP) 29. Football - Passing, receiving and shooting (Only SG, KP) 30. Different types of games
December + January	13 + 19	31. Physical fitness - Speed, flexibility and strength 32. Physical fitness - Strength and endurance 33. Formations march past 34. Kabaddi - Offensive skill - Riding skills (Only SG, KP) 35. Kabaddi - Defensive skill - Chain tackle and Ankle hold (Only SG, KP) 36. Sports quiz

		37. Importance of breakfast, nutrients and balanced diet 38. Sports movies 39. Sports injuries 40. Sports day 41. Aerobics dance 42. Introduction game (Shooting) Rifle & Pistol 43. Personal and environmental hygiene (Indoor activities) 44. Khelo India youth fitness assessment 45. Test batteries for age group 9 to 18 years 46. Body composition (BMI) 47. Partial curl up (Strength abdominal strength) 48. Push-ups for boys & modified push-ups for girls (Muscular endurance) 49. Sit and reach test (Flexibility) 50. 600 meter Run/Walk (Cardiovascular endurance) 51. 50 mt. Dash (Speed)
February	18	52. Discuss (Only SG, KP) 53. Shotput (Only SG, KP) 54. Tabel-Tennis practice matches between the students 55. Fundoo days

## School Cinema (2026-27)

### Class-6

Month Name	Film Title	No. of Periods
June + July	Mooch	1
	All is Well	1
	Ghunghroo	1
August	The Poem Theif	1
September	Duel of Angels	1
October	The winner	1
November	The Santoor	1
	Dump it Not	1
December	Apples and Oranges	1
	Swimming in the Desert	1



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**Syllabi**  
**Session: 2026-27**  
**Class: VI**  
**Subject: Drawing**

**Prescribed Books:**

**Book** :- Creative Art

**Publisher** :- Evergreen

Month	Working Days	Content
April + July	22 + 8	<b>Topic</b> : Elements of Art (Line, Shape and Form, Colour, Perspective, Texture, Harmony, Balance) <b>Medium</b> : (Poster Colours) <b>Topic</b> : Basic of object Drawing (Page no. 15, 19) Fruits, Vegetables <b>Craft</b> : Greeting Card
June + July	6 + 27	<b>Topic</b> : Still Life (Page no. 20 to 22) <b>Medium</b> : Pencil Shading, Pen work <b>Topic</b> : Fruit and Vegetable Composition (Page no. 23 & 24) <b>Medium</b> : Oil Pastel, Pencil shading
August	23	<b>Topic</b> : Flowers (Page no. 25 to 27) <b>Medium</b> : Water Colours, Pencil shading, Oil Pastel <b>Topic</b> : Birds and Animals <b>Medium</b> : Pencil Shading, Water Colours <b>Craft Work</b> : Rakhi Plate
<b>September</b>	<b>12</b>	<b>Revision and Half Yearly Examination.</b>
October + November	18 + 24	<b>Topic</b> : Landscape (Page no. 36 to 40) <b>Medium</b> : Water Colours, Oil Pastel <b>Topic</b> : Parts of Face, Portrait, Proportions, Life sketch (Page no.41 to 51) <b>Medium</b> : Pencil Shading <b>Topic</b> : Composition (Page no. 52 to 54) <b>Medium</b> : Pencil shading, Water colour <b>Topic</b> : Raksha Bandhan (Festival), Colligraphy <b>Medium</b> : Pencil Shading, Pen work <b>Craft</b> : Card Making
December	24	<b>Topic</b> : Story Board and Cartoon <b>Medium</b> : Pen and Ink and Pencil colours <b>Topic</b> : Christms <b>Medium</b> : Poster Colour or Water colour <b>Craft</b> : Wall Hanging
<b>January</b> + <b>February</b>	<b>19</b> + <b>18</b>	<b>Revision and Annual Examination.</b>