



## Syllabus

Session: 2026-2027

**Class -IV**

Subject - English

### Prescribed Books:

- (a) Sparkle-4 : Frank Educational Aids
- (b) New Grammar with a smile 4 (Head word)
- (c) Different strokes – 4 cursive writing

Month	Working Days	Content
April + May	24 + 13	<b>Literature</b> - The Shepherd (Poem) The Fox as Herdsman (For reading) The Palace and the Hut (Prose) <b>Grammar</b> - The Sentence Subject and Predicate Subject - Verb Agreement Punctuation and Capital Letter. <b>Writing Skills:-</b> <b>Cursive Writing</b> - Page no. 5 to 18 in book <b>Composition</b> - Trees Are Our Best Friend (paragraph) <b>Creative Writing</b> - My first day at school <b>Activity</b> - Related to the Sentence
June + July	04 + 27	<b>Literature</b> - The Kitten at the Play (Poem) The Tale of Tom Kitten (Prose) <b>Grammar</b> - Noun Gender Number Articles <b>Writing Skills:-</b> <b>Vocabulary</b> - Antonyms (Page No. 102) <b>Comprehension</b> - Bunny on a Sledge (Page 112) <b>Composition</b> - Mahatma Gandhi (Paragraph) <b>Creative writing</b> - My favourite Season
August	23	<b>Literature</b> : The First Man to Walk on the Moon. (Prose) The Robot with the Virus. (for reading) <b>Grammar</b> - Pronoun Adjective Degrees of Comparison Verbs <b>Writing Skills:-</b> <b>Vocabulary</b> - Prefix Page (106) <b>Comprehension 2</b> - Five or Six (Page 114) <b>Picture Composition</b> <b>Cursive writing</b> - Page No. 19 to 34 <b>Application Writing (Formal Letter)</b> - Write an Application to the Principal for two days leave. <b>Activity</b> - Related to Adjective

September	24	<b>Revision + Half Yearly Examination</b>
October	21	<b>Literature</b> - The Rescue of the Tin Woodman The Table and the Chair (Poem) <b>Grammar</b> - Simple Present Tense Present Continuous Tense Simple Past Tense Past Continuous Tense <b>Writing Skills:-</b> <b>Comprehension-3</b> : The Fox and the stork Page (116) <b>Composition</b> - Sharing is Caring (Paragraph) <b>Cursive Writing</b> - Page no. 35 to 48 <b>Creative writing</b> - Why I Love Varanasi
November	20	<b>Literature</b> - The Ghost with the Most (Poem) Saving the Bird (for reading) Sindbad the Sailor (Prose) <b>Grammar</b> - Simple Future Tense Future Continuous Tense Adverbs <b>Writing Skills:-</b> <b>Vocabulary</b> - Synonyms page no. 104 <b>Creative Writing</b> - A scene at the railway station <b>(Letter - Informal)</b> - Write a letter to your friend sharing your experience about your visit to your home town.
December	25	<b>Literature-</b> Simply Nanju (For Reading) Birbal and a Hundred Gold coins (A play) (Prose) <b>Grammar</b> - Conjunction Preposition Interjections <b>Writing Skills:-</b> <b>Vocabulary</b> - Suffixes (Page 108) How the Elephant Got A Long Trunk (Page 118) <b>Composition</b> - Importance of Education (Paragraph) <b>Picture Composition</b> <b>Story Writing</b> <b>Activity</b> - Related to Conjunction
January + February	23 + 22	<b>Revision</b>

<b>EXAMINATION : 2026-2027</b>			
NAME OF THE EXAMINATION	MONTH	MAX MARKS	CHAPTER/TOPICS
Unit Test - I	JULY	20	<b>Literature</b> - The Shepherd (Poem) The Palace and the Hut (Prose) <b>Grammar-</b> The Sentences Subject and Predicate Subject - Verb Agreement Punctuation and Capital Letters

			<p><b>Composition</b> – Trees are Our best friend.  <b>Vocabulary</b> – Antonyms (Page 102)  <b>Comprehension-1</b>- Bunny On a Sledge (Page 112)</p>
Half Yearly	SEP	60	<p><b>Literature</b> - The Kitten at the Play (Poem)  The Tale of Tom Kitten (Prose)  The First Man to Walk  On the moon (Prose)</p> <p><b>Grammar</b> - Noun  Gender  Number  Articles  Pronoun  Verbs  Adjective  Degrees of Comparison</p> <p><b>Vocabulary</b> – Prefix Page (106)  Pic. Composition or creative writing  <b>Comprehension 2</b> – Five or Six (page 114)  <b>Application Writing (Formal)</b> – Write an Application to the Principal for two days leave.  <b>Composition</b> – Mahatma Gandhi - Paragraph  <b>Note:-</b>  PT-I Grammar syllabus will be included in Half Yearly Examination.</p>
Unit Test - II	DEC	20	<p><b>Literature</b> - The Table and the Chair (Poem)  The Rescue of the Tin Woodman (Prose)</p> <p><b>Grammar</b> - Simple Past Tense  Present continuous Tense  Simple Past Tense  Past Continuous Tense</p> <p><b>Vocabulary</b> - Synonyms (Page 104)  <b>Comprehension</b> - The Fox and the Stork (Page 116)  <b>Composition</b> - Sharing is caring (Paragraph)</p>
Annual Exam	FEB - MAR	60	<p><b>English Literature</b> -  The Ghost with the Most (Poem)  Sindbad the Sailor (Prose)  Birbal and a Hundred Gold Coins (Prose)</p> <p><b>Grammar-</b> Simple Future Tense  Future continuous Tense  Adverbs  Conjunction  Preposition  Interjections</p> <p><b>Vocabulary</b> – Suffix (Page – 108)  <b>Comprehension-4</b> How the Elephant got a long trunk (Page 118)  <b>Composition-</b> Importance of Education (Paragraph)  <b>Informal Letter-</b> Write a letter to your friend sharing your experience about your visit to your home town.  <b>Story Writing</b> -  Pic. composition or  Creative writing- } As per teacher's Choice.  <b>Note:</b> PT-II Grammar syllabus will be included in Annual Examination.</p>



## Syllabi

Session : 2026-27

**Class - IV**

**Subject - Hindi**

### सामान्य निर्देश :-

- विषय सूची में पाठ, दिनांक तथा पृष्ठ संख्या का समुचित उल्लेख हिन्दी में किया जाएगा ।
- सभी पाठों का शुद्ध उच्चारण के साथ वाचन व नए शब्द, शब्दार्थ, प्रश्नोत्तर, रिक्त स्थानों की पूर्ति, वाक्य प्रयोग आदि इसी क्रम में कार्यपुस्तिका में लिखवाया जाएगा ।
- प्रत्येक पाठ के समाप्त होने पर दस शब्दों का श्रुतलेख करवाया जाएगा ।

**पाठ्य पुस्तक -**

1. परिवेश-4	- विवा एजुकेशन
2. व्याकरण पुष्प-4	- ब्लूप्रिंट एजुकेशन
3. अमृता हिन्दी सुलेख-4	- अमृता प्रकाशन
4. कथा कलश-4	- कृति प्रकाशन

Month	Working Days	Content
April + May	24 + 13	<b>प्रथम सत्र (अर्द्धवार्षिक)</b> <b>हिंदी (अ) परिवेश-</b> पाठ 1. हम नन्हे-नन्हे बच्चे हैं (कविता) पाठ 4. प्रेरक प्रसंग (प्रसंग) <b>हिंदी (ब) व्याकरण पुष्प-</b> 1. विलोम - (परिभाषा) प्रेम, स्वस्थ, आदर, आकाश, एकता, प्राचीन, लाभ, गुण, वीर, कोमल (पृ0 63) 2. पर्यायवाची शब्द - (परिभाषा) वृक्ष, सूर्य, धरती, रात, जल, मित्र, हवा, आँख (पृ0 66, 67) 3. अशुद्धि शोधन - धोका, छमा, बहोत, परिक्षा, वायू, दिवार, विषेश, आन्नद, आग्या, दुध (पृ0 78) 4. भाषा और व्याकरण - भाषा व लिपि की परिभाषा, भेद, भाषा व उनकी लिपियाँ - संस्कृत, गुजराती, बंगाली, पंजाबी, हिन्दी, अंग्रेजी, उर्दू । 5. निबंध - अनुशासन । <b>कथा कलश</b> (पठन हेतु) - सच्चा हीरा, बीरबल का न्याय । <b>अमृता हिंदी सुलेख</b> - पृष्ठ सं0 1 से 8 तक ।
June + July	04 + 27	<b>हिंदी (अ) परिवेश-</b> पाठ 6. अभ्यास का कमाल (कहानी) पाठ 7. भोजन और योग (संवाद) <b>हिंदी (ब) व्याकरण पुष्प-</b> 1. औपचारिक पत्र - अवकाश के लिए प्रधानाचार्य को पत्र । 2. संज्ञा - परिभाषा, भेद, रेखांकित संज्ञा शब्दों के भेद, संज्ञा शब्दों को उचित स्थान पर लिखना । <b>कथा कलश</b> (पठन हेतु) - बुद्धिमान कौन, एक जातक कथा । <b>अमृता हिंदी सुलेख</b> - पृष्ठ सं0 9 से 12 तक । <b>रचनात्मक गतिविधि -</b> 'योगा' से संबंधित गतिविधि कक्षा में कराया जाएगा ।

August	23	<p><b>हिंदी (अ) परिवेश-</b> पाठ 8. मैं हूँ मधुमक्खी (आत्मकथा)</p> <p><b>हिंदी (ब) व्याकरण पुष्प-</b> 1. लिंग - परिभाषा, भेद, रेखांकित शब्दों के लिंग बदलकर वाक्य पुनः लिखना (मोर, बैल, बकरा, पुरुष, पुत्र, ग्वाला, महोदय, बूढ़ा, धोबी, विद्वान) (पृष्ठ सं0 36) 2. वचन - परिभाषा, भेद, रेखांकित शब्दों के वचन बदलकर वाक्य पुनः लिखना (चूहा, तिनका, बात, रात, तितली, कहानी, दवाई, कथा, भाषा, कक्षा) (पृष्ठ सं0 42) 3. मुहावरे - आँखें दिखाना, दाँत खट्टे करना, पीठ थपथपाना, घोड़े बेचकर सोना, घी के दीये जलाना, नौ दो ग्यारह होना, चार चाँद लगाना, दुम दबाकर भाग जाना) (पृष्ठ सं0 83, 84) 4. सर्वनाम - परिभाषा, भेद, रेखांकित सर्वनाम शब्दों के भेद लिखना । 5. अपठित गद्यांश <b>अमृता हिंदी सुलेख</b> - पृष्ठ सं0 13 से 16 तक । कबीरदास जी के दो दोहे छात्रों के डायरी (स्कूल) में लिखवाए जाएँगे ।</p>
September	24	<p>पुनरावृत्ति एवं अर्द्धवार्षिक परीक्षा - पी.टी-1 के व्याकरणिक पाठ्यक्रम अर्द्धवार्षिक परीक्षा में सम्मिलित किया जाएगा।</p>
October	21	<p style="text-align: center;"><b>द्वितीय सत्र (वार्षिक)</b></p> <p><b>हिंदी (अ) परिवेश-</b> पाठ 9. प्रदूषण (कविता) पाठ 10. साक्षी पहुँची चाँद पर (विज्ञान कथा)</p> <p><b>हिंदी (ब) व्याकरण पुष्प-</b> 1. विलोम शब्द - (परिभाषा) सरल, प्रश्न, काला, शुभ, सत्य, योग्य, प्रसन्न, जय, दोस्त, असली (पृष्ठ सं0 63, 64) 2. पर्यायवाची शब्द - (परिभाषा) पर्वत, बगीचा, दिन, हाथ, संसार, वस्त्र, तालाब, रास्ता । (पृष्ठ सं0 67) 3. वाक्यांशों के लिए एक शब्द - जो कभी न मरे, जो सदा सत्य बोलता हो, जिसे किसी का डर न हो, साथ पढ़ने वाला, गाँव में रहने वाला, शहर में रहने वाला, अपने देश की वस्तु, दूसरे देश की वस्तु । (पृष्ठ सं0 70-71) <b>अमृता हिंदी सुलेख</b> - पृष्ठ सं0 17 से 20 तक । <b>कथा कलश</b> (पठन हेतु) - सत्यवादी हरिश्चंद्र, सच्चा धनुर्धर ।</p>
November	20	<p><b>हिंदी (अ) परिवेश-</b> पाठ 11. सड़क सुरक्षा के नियम (जानकारी) पाठ 12. मटके का मुखौटा (नाटक)</p> <p><b>हिंदी (ब) व्याकरण पुष्प-</b> 1. विशेषण / विशेष्य - परिभाषा, भेद, रेखांकित विशेषण के भेद लिखना । 2. निबंध - व्यायाम का महत्त्व । 3. अनौपचारिक पत्र - परीक्षा में सफलता के लिए मित्र को बधाई-पत्र । <b>अमृता हिंदी सुलेख</b> - पृष्ठ सं0 21 से 28 तक । <b>कथा कलश</b> (पठन हेतु) - पृथ्वी का दुख, सुख और हँसी, अनोखा न्याय । <b>रचनात्मक गतिविधि -</b> पुस्तक - परिवेश (पृष्ठ सं0 96) प्र0 सं0 2 / विद्यार्थियों द्वारा कक्षा में कराया जाएगा ।</p>
December	25	<p><b>हिंदी (अ) परिवेश-</b> पाठ 15. मित्तल की करामात (साहसिक कथा)</p> <p><b>हिंदी (ब) व्याकरण पुष्प-</b> 1. क्रिया - परिभाषा, भेद, भेदों को पहचानकर उनके नाम लिखना, अकर्मक / सकर्मक की पहचान । 2. अपठित गद्यांश</p>

		रहीमदास जी के दो दोहे छात्रों के डायरी (स्कूल) में लिखवाए जाएँगे ।
January + February	23 + 22	पुनरावृत्ति एवं वार्षिक परीक्षा

EXAMINATION : 2026-2027			
NAME OF THE EXAMINATION	MONTH	MAX MARKS	CHAPTER/TOPICS
P T - I	July	20	हिंदी (अ) परिवेश- पाठ 1. हम नन्हे-नन्हे बच्चे हैं पाठ 4. प्रेरक प्रसंग हिंदी (ब) व्याकरण पुष्प- विलोम शब्द, पर्यायवाची शब्द, अशुद्धि शोधन, भाषा और व्याकरण आवधिक परीक्षा-1 का केवल व्याकरणिक कार्य अर्द्धवार्षिक परीक्षा में सम्मिलित किया जाएगा ।
Half Yearly	SEP	60	हिंदी (अ) परिवेश- पाठ 6. अभ्यास का कमाल पाठ 7. भोजन और योग पाठ 8. मैं हूँ मधुमक्खी हिंदी (ब) व्याकरण पुष्प- हिन्दी व्याकरण के सभी पाठ्यक्रम अर्द्धवार्षिक परीक्षा में सम्मिलित किए जायेंगे ।
P T - II	DEC	20	हिंदी (अ) परिवेश- पाठ 9. प्रदूषण पाठ 10. साक्षी पहुँची चाँद पर हिंदी (ब) व्याकरण पुष्प- विलोम शब्द, पर्यायवाची शब्द, वाक्यांशों के लिए एक शब्द, विशेषण आवधिक परीक्षा-2 का केवल व्याकरणिक कार्य वार्षिक परीक्षा में सम्मिलित किया जाएगा ।
Annual Exam	FEB - MAR	60	हिंदी (अ) परिवेश- पाठ 11. सड़क सुरक्षा के नियम पाठ 12. मटके का मुखौटा पाठ 15. मित्तल की करामात हिंदी (ब) व्याकरण पुष्प- P T - II के हिन्दी व्याकरण के सभी पाठ्यक्रम वार्षिक परीक्षा में सम्मिलित किए जायेंगे ।



## Syllabus

Session : 2026-27

**Class - IV**

Subject - Mathematics

### Prescribed Books :

(a) Practise Mathematics (Publisher : Green Earth)

**Term - I** ( Half Yearly )

Month	Working Days	Content
April + May	24 + 13	Table 2 to 15 in notebook <b><u>Lesson-1 : Large Numbers</u></b> Revision exercise (Page no. 6 and 7) (Q1 to Q12 in book) Ex. 1.1 → (Q1. in book), (Q2, Q3, Q5, Q8 and Q9 in notebook) <b>Mental ability I (Page no. 12 in book)</b> Ex. 1.2 → (Q1 to Q4 in notebook) Ex. 1.3 → (Q1 in book) <b>(Q2 to Q4 in note book)</b> Ex. 1.5 → (Q1 to Q3 in note book) <b>MCQs → (Page no. 24 in book)</b> <b><u>Lesson-2 : Roman Numbers</u></b> Ex. 2.1 → (Q1 and Q2 in note book) (Q3 in book) <b>Mental ability (Page no. 29, 30 in book)</b> MCQS → (Page no. 30 in book) <b><u>Lesson 3 : Addition</u></b> Revision Exercise (Page no. 33) <b>(Q1, Q2 and Q3 in book)</b> Ex. 3.1 → (Q1 in book) <b>(Q2 and Q3 in note book)</b> Ex. 3.2 → (Q1, Q2 and Q3 in note book) <b>(Q4 and Q6 in home work)</b> Mental ability → (Page no. 41, 42 in book) MCQs → (Page no. 42 in book)
June + July	04 + 27	<b><u>Lesson 4 : Subtraction</u></b> Revision Exercise (Page no. 44) (Q1 and Q2 in book) <b>Ex. 4.1 → (Q1 in book)</b> (Q2, Q3, Q4, Q5, Q6, Q7 and 12 in note book) <b>Ex. 4.2 → (Q1, Q2 and Q8 in notebook)</b> (Q4 and Q5 in home work) Mental ability → (Page no. 54 in book) MCQs → Page no. 54 in book) <b><u>Lesson 5 : Multiplication</u></b> Revision exercise (Page no. 55) (Q1 to Q3 in book) Ex. 5.1 → (Q1 in book) (Q2 and Q4 in note book) Ex.5.2 → (Q1, Q2 and Q5 in note book) (Q6 and Q10 in book)

		<b>Mental ability → (Page no. 64 in book)</b>
August	23	<p><b>Lesson 6 : Division</b> Revision exercise (Page no. 68) (Q3 in book) <b>Ex6.1→ (Q1 in book)</b> <b>Ex6.2→ (Q1 and Q2 in note book)</b> (Q5, Q6, Q7 in note book) (Q3 and Q9 in home work) <b>Mental ability (Page no. 77 in book)</b> <b>Lesson-7 Factors and Multiples</b> <b>Ex. 7.1 → (Q2, Q5 and Q6 in note book)</b> <b>Ex. 7.2 → (Q1, Q2, Q6, Q7, Q8 and Q10 in note book)</b> (Q3 and Q4 in book) <b>Divisibility rule - 2, 3, 5, 10 in notebook</b> Ex. 7.3 - (Q1 in book) <b>(Q2, Q3, Q4, Q5 and Q7 in notebook)</b> <b>MCQS→ (Page no. 96 in book)</b> <b>Mental ability Page no. 97 in book.</b></p>
Sept.	24	<b><u>Revision &amp; Half yearly examination</u></b>
October	21	<p style="text-align: center;"><b><u>Term -II (Annual)</u></b></p> <p>Table -15 to 20 in note book <b>Lesson-11 Time</b> <b>Ex.11.1→ (Q1, Q2 and Q3 in book)</b> <b>Ex.11.2→ (Q1, Q2 and Q3 in book)</b> <b>Ex.11.3→ (Q1, Q2 and Q3 in note book)</b> <b>Ex.11.4→ (Q1 and Q2 in note book)</b> <b>Ex.11.5→ (Q1 and Q2 in note book)</b> <b>Mental ability → (Page no. 188 in book)</b> <b>MCQs→ (Page no. 189 in book)</b> <b>Lesson-9 Geometry</b> <b>Ex.9.1→ (Q1 to Q4 in book)</b> (Q5 in note book) <b>Ex.9.2→ (Q1 to Q4 in book)</b> <b>Draw the following angles → acute, obtuse, straight and right.</b> <b>Mental ability → (Page no. 132 in book)</b> <b>Ex.9.3→ (Q1 and Q3 in book)</b> (Q2, Q4, Q5, Q6, Q7, Q8, Q9 and Q10 in note book) Mental ability→ 11 (Page no. 138, → Q1, Q2 and Q10 in book) <b>Ex. 9.4 → (Q1, Q4 and Q5 in book) (Q2 and Q3 in note book)</b> <b>Ex. 9.5→ (Q1, Q2 and Q3 in book)</b> <b>Line of symmetry (in note book)</b> <b>Draw a circle using a compass (in note book)</b> <b>Mental ability → (Page no. 147 Q1 in book)</b> MCQs→ (Page no. 147 in book) <b>Lesson -14 Patterns</b> Ex.14.1→ (Q1 in book) <b>Mental ability → (Page no. 215 → Q1 in book)</b> <b>MCQs→ (Page no. 215 in book)</b></p>
November	20	<p><b>Lesson-8 Fractions</b> <b>Ex. 8.1→ (Q1, Q2 and Q11 in book)</b> (Q2, Q3, Q4, Q5, Q6 and Q9 in note book) <b>Ex.8.2→ (Q1 in book)</b></p>

		<p>(Q2, Q4, Q5 and Q6 in note book)</p> <p><b>Ex. 8.3</b> → (Q1, Q2 and Q3 in note book)</p> <p>Mental ability → (Page no. 119, 120, in book)</p> <p><b><u>Lesson-12 Introduction to Decimals</u></b></p> <p><b>Ex. 12.1</b> → (Q1 and Q9 in book) (Q2 to Q8 in note book)</p> <p><b>Mental ability</b> → (Page no. 198 in book)</p> <p><b><u>Lesson-13 Money</u></b></p> <p>Revision Exercise → (Page no. 199 Q1 to Q4 in note book)</p> <p><b>Ex.13.1</b> → (Q1, Q2, Q4 and Q7 in note book)</p> <p><b>Ex. 13.2</b> → (Q1, Q2, Q3, Q5, Q6 and Q12 (Bill) in note book)</p> <p><b>Mental ability</b> → (Page no. 207) (Q1 and Q8 in book)</p>
December + January	25 + 23	<p><b><u>Lesson 10 : Metric Measures (Length, Mass and capacity)</u></b></p> <p><b>Ex. 10.1.</b> → (Q1 in book) (Q2, Q3, Q6 and Q7 in note book)</p> <p><b>Ex. 10.2</b> → (Q1 in book) (Q2, Q4 in note book)</p> <p><b>Ex. 10.3</b> → (Q1 in book) (Q2 and Q3 in note book)</p> <p><b>Ex. 10.4</b> → (Q1 and Q2 in note book) (Q3 and Q4 in book)</p> <p><b>Ex. 10.5</b> → (Q1 and Q2 in book) (Q3 and Q4 in note book)</p> <p><b>Ex. 10.6</b> → (Q1 and Q2 in book) (Q3 and Q4 in note book)</p> <p><b>Ex. 10.7</b> → (Q1, Q3 and Q5 in note book) (Q4 in home work)</p> <p><b>Mental ability</b> → (Page no. 167 in book)</p> <p>MCQs → (Page no. 167 in book)</p> <p><b><u>Lesson -15 Data Handling</u></b></p> <p>Ex. 15.1 → (Q1, Q2 and Q4 in note book)</p> <p>Ex. 15.2 → (Q1, Q2 and Q4 in book)</p>
January + February	23 + 22	<p><b>Revision &amp; Annual Examination</b></p> <p><b><u>Activities:-</u></b></p> <p>(1) Quiz</p> <p>(2) Make a Roman numeral chart for number 1–50.</p> <p>(3) Fraction model or chart</p> <p>(4) Angle model or chart</p> <p>(5) Math Relay Race</p> <p>(6) Pattern and symmetry</p> <p>(7) Make wall clock</p> <p><b>Note</b> → Activity to be done after related chapter.</p>

**EXAMINATION : 2026-2027**

<b>NAME OF THE EXAMINATION</b>	<b>MONTH</b>	<b>MAX MARKS</b>	<b>CHAPTER/TOPICS</b>
<b>PT - I</b>	<b>JULY</b>	<b>20</b>	L-1 : Large Number L-2 : Roman Number L-3 : Addition
<b>Half Yearly</b>	<b>SEP</b>	<b>60</b>	L-4 : Subtraction L-5 : Multiplication L-6 : Division L-7 : Factors & Multiples <b>Note :- PT-1 syllabus will be included in half yearly Exam.</b>
<b>PT - II</b>	<b>DEC</b>	<b>20</b>	L-11 : Time L-9 : Geometry L-14 : Patterns
<b>Annual Exam</b>	<b>FEB - MAR</b>	<b>60</b>	L-8 : Fractions L-12 : Introduction to Decimal L-13 : Money L-14 : Metric Measures (Length, Mass and Capacity) L-15 : Data Handling <b>Note :- L-9 will be included in Annual Exam.</b>



**Syllabi**  
**Session: 2025-26**  
**Class: IV**  
**Subject: Science**

**Prescribed Books:-**

**Text Book** :- New Science Power- 4

**Publisher** :- Srijan Publishers P.LTD

Month	Working Days	Content
April + May	24 + 07	<b>Lesson 1 : Food making in plants</b> <b>Diagram : Draw and label</b> (i) Photosynthesis (ii) Structure of a leaf <b>Activity</b> : To show 'Test of starch' in different food items. <b>Lesson 2 : Adaptations in Plants</b> <b>Diagram : Draw and label -</b> (i) A desert plant (ii) An aquatic plant <b>Activity</b> : To show the specimen of aquatic and terrestrial plants to show adaptations shown by them. <b>Project</b> : Collect medicinal plants and write down their scientific name.
June + July	04 + 27	<b>Lesson 5 : The world of microbes [Explanation and book exercise only]</b> <b>Lesson 6 : Healthy Eating</b> <b>Diagram</b> : Draw & label (i) Food pyramid <b>Activity</b> : (Life skill) To make curd by milk <b>Lesson 7 : Teeth and Digestion</b> <b>Diagram</b> : Draw & label - (i) Structure of a tooth (ii) Digestive system <b>Activity</b> : (i) To show cross section of tooth model. (ii) To Make a chart showing pictures of different types of teeth and their functions. <b>Project</b> : To make a model of permanent set of teeth using clay.
August	24	<b>Lesson 10 : Water</b> <b>Diagram : Draw &amp; label -</b> (i) Water cycle (ii) Sedimentation and filtration <b>Activity</b> : To demonstrate the process of sedimentation and filtration. <b>Lesson 12 : Matter and Materials</b> <b>Diagram : Draw and Label</b> (i) Arrangement of molecules in solid, liquid and gases. <b>Activity</b> : (ii) To demonstrate the process of evaporation and condensation activity 14 & 15 of the lesson.

September	24	<b>Revision and Half Yearly Examination.</b>
October	21	<p><b>Lesson 3 : Adaptation in Animals</b>  <b>Activity</b> : Bio lab visit to show specimen of different animals.</p> <p><b>Lesson 4 : Reproduction in Animals</b>  <b>Diagram</b> : Draw &amp; label –  (i) Structure of Egg  (ii) Life cycle of a Frog  (iii) Life cycle of a Butterfly</p> <p><b>Activity</b> : To demonstrate the different parts of Hen's egg in classroom.</p>
November	20	<p><b>Lesson 11 : Weather and Air</b>  <b>Diagram</b> : Draw and label –  (i) Land breeze  (ii) Sea breeze</p> <p><b>Activity</b> : Demonstrate the different properties of air [Activity 2 and Activity 4 of the lesson]</p> <p><b>Lesson 13 : Force work and Energy</b>  <b>Diagram</b> : Draw and label –  (i) Simple machine</p> <p><b>Activity</b> : To show different effect of force with the help of a ball.  <b>Project</b> : Make a chart/model on the topic "Alternative source of Energy".</p>
December	25	<p><b>Lesson 14 : Solar system and the Blue planet.</b>  <b>Diagram</b> : Draw and label –  (i) Solar system  (ii) The Rotation of the Earth</p> <p><b>Activity</b> : To show formation of Day and Night by using Globe and Torch</p> <p><b>Lesson 8 : Staying Safe</b>  <b>Activity</b> : Make a chart showing different safety sign.  <b>Project</b> : To make a first aid box</p> <p><b>Lesson 9 : Clothes for us [Explanation and Book Exercise]</b></p>
January + February	23 + 22	<b>Revision and Annual Exam.</b>

**AIL Project →**

**Half Yearly →** Collect information from Library or internet about a traditional dress of Uttar Pradesh. Write about its history and information.

**Annual →** Prepare a project file on the topic "Endangered Animals of India"

**EXAMINATION : 2026-2027**

<b>NAME OF THE EXAMINATION</b>	<b>MONTH</b>	<b>MAX MARKS</b>	<b>CHAPTER/TOPICS</b>
<b>Periodic Test - I</b>	July	20	Lesson 1 : Food making in plants Lesson 2 : Adaptation in plants
<b>Half Yearly</b>	SEP	60	Lesson 6 : Healthy eating Lesson 7 : Teeth and digestion Lesson 10 : Water Lesson 12 : Matter and materials Lesson 5 : The world of Microbes (Only book exercise)
<b>Periodic Test - II</b>	DEC	20	Lesson 3 : Adaptation in animals Lesson 4 : Reproduction in animals
<b>Annual Exam</b>	FEB - MAR	60	Lesson 11 : Weather and air Lesson 13 : Force, work and Energy Lesson 14 : Solar system and the Blue planet Lesson 8 : Staying safe Lesson 9 : Clothes for us (Only book exercise)



## Syllabi

Session: 2026-27

Class: IV

Subject: Social Studies

### Prescribed Books:-

- Book** :- Journey of Learning Social Studies  
**Publisher** :- Green Earth Publications Pvt. Ltd.  
**Map Book** :- Candid Map Skill Book (Evergreen Publication)

Month	Working Days	Content
<b>Term-I</b>		
April + May	24 + 07	<b>Unit-1</b> <b>Chapters</b> : L-1 : My Country India L-2 : The Northern Mountains <b>Map work: India political -</b> (a) Physical divisions of India (b) States and Capitals (c) Neighbouring Countries of India (d) Location and Extent of Northern Mountains <b>Activity</b> : (a) Make two sets of flash cards based on states and capitals and Match it with its correct pair. <b>Candid Map Skill</b> : Worksheet - 1, 2, 3, 4, 5, 6
June + July	04 + 27	<b>Unit-1</b> <b>Chapters</b> : L-5 : The Northern Plains L-3 : The Western Desert <b>Map Work (India Political) :-</b> (a) Location and extent of the Northern plains. (b) Location and extent of the Western desert. <b>Candid Map Skill : Worksheet</b> - Page No. 7, 8, 9, 10 <b>Activity</b> : Collect pictures of different tourist spot and historical monument of western desert and make a collage.
August	23	<b>Unit-1</b> <b>Chapters</b> : L-4 : The Southern Plateau L-6 : The Coastal Plains and Islands <b>Unit-2</b> : L-7: India - Weather and Climate (Only for discussion not subjected to examination) <b>Map work</b> : (a) Location and extent of Southern Plateau (b) Location and extent of coastal Plains and Islands <b>Candid Map skill-</b> Worksheet No. 11, 12. <b>Model Text Paper - 1</b>
<b>September</b>	<b>24</b>	<b>Revision and Half Yearly Examination.</b>
<b>Term-II</b>		
October	21	<b>Unit-2</b> <b>Chapters</b> : L-8 : Our Soils <b>Unit-3</b> <b>Chapters</b> : L-12 : Our Natural Resources

		<p><b>Map Work (India Political)</b>  (a) Soils of India – Alluvium soil, Black Soil, Mountain soil, Desert soil.  (b) States and Capitals  <b>Activity</b> : Resources classification sorting game – "Renewable" and 'Nonrenewable' categories to understand sustainability.</p>
November	20	<p><b>Unit-3</b>  Chapters – L-13 : India Forests and Wildlife  Chapters – L-14 : Water Resources of India  <b>Map work : India Political:-</b>  (a) Forests of India – Evergreen forest, coniferous forest and Thorny forest.  (b) National parks and wildlife Sanctuaries – Jim Corbett, Periyar, Sunderbans, Sariska and Kaziranga.  <b>Candid Map Skill</b> – Worksheet no. 13, 14  <b>Activity :- (a) 'Save Water Poster'</b>  Make a poster on 'Save Water' along with slogans. You can add pictures of taps, rain and rivers.</p>
December	25	<p><b>Unit-4</b>  Chapters : L-18 : India and its Rich Culture  <b>Unit-5</b>  Chapters : L-19 : Our Rights and Duties  L-20 : Local Government in Cities (Only for discussion, not subjected to Examination)  <b>Map work-(India Political)</b>  (a) State and Capitals  <b>Candid Map Skill</b> : Worksheet No. 15, 17  <b>Activity:-</b> (a) Cut pictures from magazines or newspapers showing festivals, dances, foods, and dresses of India and paste them on chart paper to make a culture collage and write a slogan about unity and culture.  <b>Model Test Paper – 2</b></p>
Jan+ Feb	23+22	<b>Revision and Annual Exam.</b>

**AIL Project → (Art Integrated Learning)**

1. Design a "Save Our Resources" poster, promoting the conservation of minerals.
2. Prepare an art integrated project in scrap book on the topic – Monument and architecture built by rulers like Akbar, Shivaji and Ashoka and write few line about it.

EXAMINATION : 2026-2027			
NAME OF THE EXAMINATION	MONTH	MAX MARKS	CHAPTER/TOPICS
PT - I	July	20	<p style="text-align: center;"><b>Term-I</b></p> L-1 : My Country India L-2 : The Northern Mountains <b>Map work :-</b> (a) Physical divisions of India (b) States and Capitals (c) Neighbouring Countries of India (d) Location and Extent of the Northern Mountains
Half Yearly	SEP	60	L-5 : The Northern Plains L-3 : The Western Desert L-4 : The Southern Plateau L-6 : The Coastal plains and Islands <b>Map work :</b> (a) Location and Extent of Northern Plains (b) Location and Extent of western desert (c) Location and extent of Southern Plateau (d) Location and extent of coastal plains and Islands
Unit Test - II	DEC	20	<p style="text-align: center;"><b>Term-II</b></p> L-8 : Our Soils L-12 : Our Natural Resources <b>Map work :-</b> (a) Soil of India – Alluvium, soil, Black soil, mountains soil, Desert soil. (b) States and capitals
Annual Exam	FEB - MAR	60	L-13 : India – Forests and Wildlife L-14 : Water Resources of India L-18 : India and its Rich Culture L-19 : Our Rights and Duties <b>Map work :-</b> (a) Forest of India – Evergreen, coniferous, thorny (b) National Parks and Wildlife sanctuaries – Jim Corbett, Periyar, Sariska, Sunderbans and Kaziranga. (c) State and Capitals

**Note :- Term 1** – All map work of term 1 will be included in Half Yearly Exam.

**Term 2** – All map work of term 2 will be included in Annual Exam.



**SUNBEAM ACADEMY, VARANASI**  
**Computer Science Syllabus [2026-27]**

**Class 4**

**(Prescribed Book- CYBER QUEST by KIPS)**

<b>Month</b>	<b>Working Days</b>	<b>Chapters</b>	<b>School Work</b>	<b>No. of Periods</b>	<b>Lab Work</b>
April + May	24 + 13	1. Managing Files and Folders + Computer Memory and Storage	Brain Developer	6	Lab Session
June + July	04 + 27	2. The Internet Adventure	Explanation in the Lab. & Activity Section	3	Lab Session
		3. Document Layout in Word	Brain Developer Activity Section	6	Lab Session
August	23	4. Visual Design in Word	Brain Developer Activity Section	6	Lab Session
September	24	Worksheet 1 & 2 (Pages 107, 108)	Revision & HY Examination	4	
October	21	5. The PowerPoint Trail	Brain Developer Activity Section	6	Lab Session
November	20	6. The Slide Makeover	Brain Developer Activity Section	3	Lab Session
		Robotics in Various Sectors	Explanation in the Lab.	1	Lab Session
		7. Smart Homes: AI-IOT Integration	Brain Developer Activity Section	3	Lab Session
December	25	8. The Next Level of Paint	Explanation in the Lab	2	Lab Session
		9. Animation in Scratch	Brain Developer Activity Zone	4	Lab Session
January + February	23 + 22	<b>Worksheet 3 ,4 &amp; 5 (Pages 109-111) Revision</b>		4	<b>Activity Section</b>

**EXAMINATION : 2026-2027**

<b>NAME OF THE EXAMINATIONS</b>	<b>MONTH</b>	<b>MAX MARKS</b>	<b>CHAPTER / TOPICS</b>
<b>UNIT TEST I</b>	JULY	20	1. Managing Files and Folders
<b>HALF-YEARLY</b>	SEPTEMBER	05	<b>Practical Exams -</b> 3. Document Layout in Word 4. Visual Design in Word
		25	<b>Theory Exams-</b> 3. Document Layout in Word 4. Visual Design in Word
<b>UNIT TEST II</b>	DECEMBER	20	5. The PowerPoint Trail
<b>ANNUAL</b>	FEB-MAR	05	<b>Practical Exams -</b> 5. The PowerPoint Trail 6. The Slide Makeover 9. Animation in Scratch
		25	<b>Theory Exams-</b> 6. The Slide Makeover 7. Smart Homes: AI-IOT Integration 9. Animation in Scratch



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## Syllabus

Session : 2026-27

**Class - IV**

Subject - G. K.

### Prescribed Books :

(a) Wonder Quest

A book of General knowledge [Publisher - Miranda]

Month	Working Days	Content
April + May	24 + 13	<b><u>Term - I</u></b> <b>Unit I -India - Our Country</b> Page no. 7 to 18
June + July	04 + 27	<b>Unit II - The World Around</b> Page no. 19 to 25
August	23	<b>Unit III - Science and Technology</b> Page no. 26 to 32
September	24	Current Affairs + Revision + Half Yearly Exam.
October	21	<b><u>Term - II</u></b> <b>Unit IV - Language and literature</b> Page no. 33 to 37 Revision Test Paper - 1 (Included) <b>Unit V - Health and Environment</b> Page no. 38 to 41
November	20	<b>Unit VI - Flora and Fauna</b> Page no. 42 to 46 <b>Unit VII - Time and Measurement</b> Page no. 47 to 49
December	25	<b>Unit VIII- Smart living skills</b> Page no. 50 and 54 <b>Unit IX - Mixed Bag</b> Page no. 55 to 62 Revision Test paper-2 (Included)
January + February	23 + 22	<b>Current Affairs + Revision + Annual Exams</b>

**EXAMINATION : 2026-2027**

<b>NAME OF THE EXAMINATION</b>	<b>MONTH</b>	<b>MAX MARKS</b>	<b>CHAPTER/TOPICS</b>
<b>PT - I</b>	JULY	20	Unit I – India – Our Country (Current Affairs) (Page no. 7 to 18)
<b>Half Yearly</b>	SEP	30	Unit-II – The World Around Unit-III – Science and Technology (Page no. 19 to 32) Current Affairs
<b>PT - II</b>	DEC	20	Unit IV – Languages and Literature Unit V – Health and Environment Unit VI – Flora and Fauna Page no. 33 to 44 Current Affairs
<b>Annual Exam</b>	FEB - MAR	30	Unit VI – Flora and Fauna Page no. 45 to 46 Unit VII – Time and Measurement Unit VIII – Smart living skills Unit IX – Mixed Bag Current Affairs

**SUNBEAM ACADEMY SRN, DKD, KP**  
**STEM SYLLABUS**  
**SESSION : 2026-27**  
**CLASS IV**

<b>MONTH</b>	<b>NUMBER OF PERIODS</b>	<b>MODULE NAME</b>
<b>APRIL + MAY</b>	05	Dragon-Tome (Coding)
<b>JULY+AUG</b>	08	Levers (Engineering Design)
<b>SEPTEMBER</b>	<b>HALF YEARLY ASSESSMENT</b>	
<b>OCT+NOV</b>	08	Spin, Whirl and Rotate (Robotics) (DKD)
		Nut Cracker (Engineering Design) (KP & SRN)
<b>DEC+JAN</b>	08	TEXT Training (AI)
<b>FEBRUARY</b>	<b>ANNUAL ASSESSMENT</b>	

**SUNBEAM ACADEMY SAMNEGHT**  
**STEM SYLLABUS**  
**SESSION : 2026-27**  
**CLASS IV**

<b>MONTH</b>	<b>NUMBER OF PERIODS</b>	<b>MODULE NAME</b>
<b>APRIL + MAY</b>	05	Sweeper
<b>JULY+AUG</b>	08	Fishing Rod
<b>SEPTEMBER</b>	<b>HALF YEARLY ASSESSMENT</b>	
<b>OCT+NOV</b>	08	Free-Wheeling
<b>DEC+JAN</b>	08	Pro-bot (Geometrical Shapes)
<b>FEBRUARY</b>	<b>ANNUAL ASSESSMENT</b>	



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## Syllabi

Session : 2026-27

**Class - 4**

**Subject : Music**

**Note :-** This music curriculum is designed to inculcate an aesthetic feeling in the children.

**"Music gives a soul to the universe and wings to the mind"**

Month	Working Days	Content
April + May + June	22 + 21 + 6	1. English Song (School song) 2. प्रार्थना गीत - मानवता के मन मन्दिर में ..... (to be sung in assembly) 3. शुद्ध स्वर एवं कोमल स्वरों की पहचान 4. तीन ताल - ठाह लय with hand ..... beats
July + August	18 + 23	1. English Song - in his time ..... he makes 2. प्रार्थना गीत - (1) प्यासा हिरन जैसे दूँढे जल को (2) सूरज चांद सितारे करते तेरा ही गुणगान (to be sung in assembly) 3. देशभक्ति गीत - ये गगन हमारा है, देश हमें देता है सब कुछ 4. गीत - वृक्ष लगाओ - 2 हरी भरी वसुन्धरा हमारी .....
September	12	Revision
October + November	20 + 24	1. परिभाषा - सरगम गीत 2. राग यमन - परिचय, आरोह, अवरोह, पकड़ 3. राग यमन - सरगम गीत..... 4. प्रेरणा गीत - रूक जाना नहीं तू कहीं हार के .....
December + January	13 + 19	1. Christmas Carol - Mary's Boy ..... child ..... 2. राग यमन - छोटा ख्याल, स्थाई + अन्तरा (1) सदा शिव भजमना ..... , (2) ऐ री आली पिया बिन ..... 3. Parent's song - ये तो सच है कि भगवान है ..... (to be sung in music class) 4. प्रार्थना गीत - तू प्यार का सागर है तेरी इक बूँद के प्यासे हम ..... (to be sung in assembly)
February	18	Revision



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## Syllabi

Session : 2026-27

**Class – IV**

**Subject – Physical Education**

### Prescribed Books :

(a) Sports Focus Program

Month	Working Days	Content
April + May	22 + 21	<ul style="list-style-type: none"><li>• Height &amp; Weight</li><li>• Kho – Kho Take Off &amp; Tagging</li><li>• Chain Kho &amp; Dodging</li><li>• Double Chain Kho &amp; Chasing</li><li>• Kho – Kho The Match Day (Fundoo Days)</li><li>• Tug of War</li><li>• Fundoo Days</li></ul>
June + July	6 + 18	<ul style="list-style-type: none"><li>• Football – Short Passes</li><li>• Football – Passing &amp; Dribbling</li><li>• Football – Dribbling &amp; Shooting</li><li>• Football – The Match Days (Fundoo Days)</li><li>• Yoga</li><li>• Physical Fitness – Speed, Flexibility and Strength</li></ul>
August + September	23 + 12	<ul style="list-style-type: none"><li>• Physical Fitness – Strength and Endurance</li><li>• Touch Rugby – Passing and Receiving</li><li>• Touch Rugby – Running and Passing</li><li>• Handball – Dribbling</li><li>• Handball – Dribbling and Bounce Pass</li><li>• Handball – Dribbling, Bounce Pass &amp; Bounce Shot</li><li>• Handball – The Match Day (Fundoo Days)</li><li>• Postures</li></ul>
October + November	20 + 24	<ul style="list-style-type: none"><li>• Importance of Warm Up, Stretching and Cool Down</li><li>• Importance of Breakfast, Nutrients and Balanced Diet</li><li>• Cricket Fielding – Throwing and Catching</li><li>• Cricket – Front Foot Defense &amp; Front Foot Drive</li><li>• Cricket – Bowling – Run Up</li><li>• Cricket – The Match Day (Fundoo Days)</li><li>• Ultimate Frisbee – Throw &amp; Catch</li><li>• Ultimate Frisbee - Game</li></ul>

December + January	13 + 19	<ul style="list-style-type: none"> <li>• Basketball – Ball Handling and Dribbling</li> <li>• Basketball – Ball Handling and Bounce Pass</li> <li>• Basketball – Ball Handling Bounce Pass and Free Shoot</li> <li>• Basketball – The Match Day (Fundoo Days)</li> <li>• Track &amp; Field – Sprinting</li> <li>• Track &amp; Field – Long and High Jump</li> <li>• Track &amp; Field – Shotput, Discuss &amp; Javelin Throw</li> <li>• Track &amp; Field – The Event Days (Fundoo Days)</li> <li>• Yoga – Bow and Arrow Posture</li> <li>• Yoga – Cobra Posture</li> <li>• Formation and March Past</li> <li>• Sports Day</li> <li>• Health Assessment</li> </ul>
February	18	<ul style="list-style-type: none"> <li>• Aerobics Dance</li> <li>• Kabaddi – Hand Touch &amp; Foot Touch</li> <li>• Kabaddi – Defensive Skill – Block and Chain Tackle</li> <li>• Fundoo Days</li> </ul>

December + January	13 + 19	<ul style="list-style-type: none"> <li>• Sports movies</li> <li>• Sports injuries</li> <li>• March past</li> <li>• Sports days</li> <li>• Khelo India youth fitness assessment test batteries for age group 9 to 18 years <ul style="list-style-type: none"> <li>➤ BMI (Body composition)</li> <li>➤ Partial curl up (Strength abdominal strength)</li> <li>➤ Push ups for boys &amp; modified push ups for girls (Muscular endurance)</li> <li>➤ Sit and reach test (Flexibility)</li> <li>➤ 600 meter Run/walk (Cardiovascular endurance)</li> <li>➤ 50 mt. Dash (Speed)</li> </ul> </li> <li>• Introduction game (Shooting) Rifle &amp; Pistol</li> </ul>
February	18	<ul style="list-style-type: none"> <li>• Physical fitness – Speed, flexibility and strength &amp; endurance</li> <li>• Kabaddi – Offensive skill – Riding skills</li> <li>• Kabaddi – Defensive skill – Chain tackle and ankle hold</li> <li>• Sports movies</li> <li>• Sports quiz</li> </ul>



# Sunbeam Academy, Varanasi

School Cinema Syllabus (2026-27)

Class-4

<b>Month Name</b>	<b>Film Title</b>	<b>No. of Periods</b>
June + July	Three Feet	1
	My daddy Strongest	1
	The Autograph	1
August	Dedh Fooliya	1
September	Jay Vs Jay	1
October	Little Magician	1
November	Saving Mr. Green	1
	Forest guards	1
December	Airro Paaji	1
	A celebration	1



# Sunbeam Academy®

Group of Schools & Hostels, Varanasi (Affiliated to C.B.S.E.)

DURGAKUND | SAMNEGHAT | SARAINANDAN | KNOWLEDGE PARK

EDUCATIONAL  
EXCELLENCE SINCE  
**1972**

**Syllabi**  
**Session: 2026-27**  
**Class: IV**  
**Subject: Drawing**

**Prescribed Books:**

**Book** :- Perspective, (A fusion of Art & Craft)

**Publisher** :- Blue Print

Month	Working Days	Content
April + July	22 + 8	<b>Book Work</b> : Page No. 5 to 9 <b>Free Hand Drawing</b> : Colour Wheel, Lines & Colours Sunflowers, Water-resist painting, Autumn Tree <b>Craft Work</b> : Paper Quilling
June + July	6 + 27	<b>Book Work</b> : Page No. 10 to 15 <b>Free Hand Drawing</b> : Elephant, Landscape, Scenery (Mixed Media Art) <b>Craft Work</b> : Toilet Roll Tube Penguin
August	23	<b>Book Work</b> : Page No. 16 to 19 <b>Free Hand Drawing</b> : Abstract Portrait, Art Corner <b>Craft Work</b> : Yarn Aliens, Turtle Craft
<b>September</b>	<b>12</b>	<b>Revision and Half Yearly Examination.</b>
October + November	18 + 24	<b>Book Work</b> : Page No. 20 to 22 <b>Free Hand Drawing</b> : Shape Rangoli, Animal Mosaic <b>Book Work</b> : Page No. 23 to 28 <b>Free Hand Drawing</b> : Colourful Dandelion, Paint Like Picasso <b>Craft Work</b> : Turtle, Craft, Candle Holder
December	24	<b>Book Work</b> : Page No. 29 to 33 <b>Free Hand Drawing</b> : Cherry Blossom, Art With Alphabet <b>Craft Work</b> : Origami Puppy, Paper Turkey
<b>January</b> + <b>February</b>	<b>19</b> + <b>18</b>	<b>Revision and Annual Examination.</b>